

**A  
Book  
of  
Remembrance**



**Year 2025**

**Friday  
Manna  
Texts**

## Malachi 3:16

“Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.” (For comments see R1441:2:3-4)

References on Testimony Meetings:

F319-323; R5384; R5122; R4886; QB 471-474

References on reading Matt. 5 and 1 Cor. 13:

R2205 last paragraph; R2234:2:2; R2240:1:2

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## The Purpose of This Publication

In the past similar booklets have been published. The purpose has been to assist the brethren in noting their experiences throughout the year along with a Manna text selected for weekly testimony meetings (as suggested by Brother Russell). Those booklets were effective and proved to be a wonderful blessing personally and we desired to continue the blessing.

We thank the Lord for our brethren and their labors of love in the computer reproduction of the Cross and Crown on the cover and the publications of Brother Russell. These resources make it very easy to produce this booklet.

By the Lord's Grace

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## A Vow Unto the Lord

Our Father which art in Heaven, hallowed be Thy name. May Thy rule come into my heart more and more, and Thy will be done in my mortal body. Relying on the assistance of Thy promised grace to help in every time of need, through Jesus Christ our Lord, I register this Vow.

Daily will I remember at the Throne of Heavenly Grace the general interests of the harvest work, and particularly the share which I myself am privileged to enjoy in that work, and the dear co-laborers everywhere.

I vow to still more carefully, if possible, scrutinize my thoughts and words and doings, to the intent that I may be the better enabled to serve Thee, and Thy dear flock.

I vow to Thee that I will be on the alert to resist everything akin to Spiritism and Occultism, and, remembering that there are but the two masters, I shall resist these snares in all reasonable ways as being of the adversary.

I further vow, that with the exceptions below, I will at all times and in all places, conduct myself toward those of the opposite sex in private exactly as I would do with them in public -- in the presence of a congregation of the Lord's people.

And, so far as reasonably possible, I will avoid being in the same room with any of the opposite sex alone, unless the door to the room stand wide open.

Exceptions in the case of Brethren -- wife, children, mother and natural sisters: in the case of Sisters -- husband, children, father and natural brothers.

## Matthew 5:1-16

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 2 And he opened his mouth, and taught them, saying, 3 Blessed are the poor in spirit: for theirs is the kingdom of heaven. 4 Blessed are they that mourn: for they shall be comforted. 5 Blessed are the meek: for they shall inherit the earth. 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled. 7 Blessed are the merciful: for they shall obtain mercy. 8 Blessed are the pure in heart: for they shall see God. 9 Blessed are the peacemakers: for they shall be called the children of God. 10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

## 1 Corinthians 13 - Agape Love

Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing. 4 Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Love never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13 And now abideth faith, hope, love, these three; but the greatest of these is love.

## My Morning Resolve

My Earliest Thought I Desire Shall Be:

"What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation and call upon the name of the Lord [for grace to help]. I will pay my vows unto the Most High." -- Psalm 116:12-14

Remembering the Divine call, "Gather My saints together unto Me; those who have made a covenant with Me by sacrifice" (Psalm 50:5), I resolve that by the Lord's assisting grace I will today, as a saint of God, fulfil my vows, continuing the work of sacrificing the flesh and its interests, that I may attain to the Heavenly inheritance in joint-heirship with my Redeemer.

I will strive to be simple and sincere toward all.

I will seek not to please and honor self, but the Lord.

I will be careful to honor the Lord with my lips, that my words may be unctuous and blessed to all.

I will seek to be faithful to the Lord, the Truth, the brethren and all with whom I have to do, not only in great matters, but also in the little things of life.

Trusting myself to Divine care and the Providential overruling of all my interests for my highest welfare, I will seek not only to be pure in heart, but to repel all anxiety, all discontent, all discouragement.

I will neither murmur nor repine at what the Lord's providence may permit, because

**"Faith can firmly trust Him,  
Come what may."**

## December 26

*Be thou strong and very courageous. Joshua 1:7*

"BE strong and of a good courage." There are different kinds of courage; one sort is begotten of egotism and self-reliance; another kind is begotten of a recklessness which fails to take into account the difficulties of the situation; but the courage which the Lord inculcates, and which all the spiritual Israelites are to seek to possess, is the one which, while coolly and calmly discerning the trials and difficulties of the way and while humbly realizing its insufficiency for the occasion, is supported by a faith in the Lord--a trust in the divine promises which enables them to be strong in the Lord and in the power of His might. Z. '02-285 R3079:6

## January 3

*Pray without ceasing. 1Th\_5:17*

WHATEVER might be our natural inclinations with reference to definiteness and persistency in prayer, we must take our instructions from the Scriptures; and overcoming our natural predilections, we must as "little children" and as "dear children" conform our views and conduct to the instruction which is from above. Let us all, therefore, remember the words, "ask (in My name), and ye shall receive, that your joy may be full."--Joh\_16:24. The Heavenly Father has multiplied mercies, blessings and providences in store for His obedient and faithful children who will ask for them. Z.'96-16 R2005:5

## January 10

*Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. Jam\_5:10*

THE right path is still the "narrow path" of self-abasement and self-denial--the path of meekness and humility: and it will require as much effort and grace to walk it this year as last, or possibly more; for the more we grow in grace and knowledge, the stronger will be the temptations to be boastful, puffed up, heady, high-minded; and the higher we climb in faith and hope and love and activity in the Lord's service, the more the great Adversary will oppose our progress, and the more his emissaries will slander, backbite, and generally seek to injure us. Z.'95-3 R1751:3

## December 19

*Let not him that girdeth on his harness boast himself as he that putteth it off. 1Ki\_20:11*

THE test of endurance is certainly one of the severest tests of faithfulness to which the elect church, the body of Christ, is subjected. It is the test which gauges and registers the strength of every other virtue and grace, and no soldier of the cross will be crowned with the laurels of victory who has not stood this test....In the battle of this day, as in all other battles, the effort of the enemy is to surprise and suddenly attack and overwhelm the Lord's people; and the only preparation, therefore, that can be made for such emergencies is constant vigilance and prayer and the putting on of the whole armor of God--the Truth and the spirit of the Truth. Z. '94-155 R1656:1

## December 12

*As a man thinketh in his heart, so is he. Pro\_23:7*

IT...behooves the Lords consecrated people...to carefully strain out the impurities, and see that they do not enter into our hearts, our thoughts, realizing that with them in, the result will be to work to our defilement, to a greater or less degree. Whoever maintains purity of thought will have comparatively little effort in maintaining purity of word and of action. Whether the impurity come from one direction or another-- from the world or the flesh or the devil--its attack must first of all be upon the mind; and if repelled there the victory is won; if not repelled we cannot know what the consequences might be, as the Apostle James declares: "Lust [selfish desire of any kind], when it has conceived [in the mind] bringeth forth sin [develops sinful words or deeds], and sin when it is finished bringeth forth death." Z. '01-325 R2891:5

## January 17

*Keep yourselves in the love of God. Jud\_1:21*

WE may daily and hourly keep ourselves in the Lord's love by obedience to, and a growing love for, the principles of righteousness. And we are to rejoice in every experience of life,--its trials, difficulties, sorrows, disappointments, etc., no less than in its pleasures, if by any or all of these means the Lord shall instruct us and give us clearer insight into our own deficiencies, and a still clearer insight into that perfect law of liberty and love which He has established, and to which He requires our full and loyal heart-submission. Z.'02-173 R3021:6

## January 24

*Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart. Pro\_3:3*

WHILE justice is the first feature of the commandment of love, it is not the end of its requirements: it requires that, going beyond strict justice, our love shall prompt us to the exercise of mercy and forgiveness. And in thus exercising mercy we are again but copying divine love....Hence, in our dealings with others who, like ourselves, are fallen and imperfect, we are to remember this feature and not only be just toward them but, additionally, to be merciful, generous, kind, even to the unthankful,--that thus we may be children of our Father in heaven. Z.'02-17 3020:6

## December 5

*Choose ye this day whom ye will serve;...as for me and my house, we will serve the Lord. Joshua 24:15*

LET others reverence whom and what they will; we, who have tasted that the Lord is gracious, we, who have come to know Him through the power of the spirit by which we are begotten again to newness of life--we can do naught else than reverence our God; and reverencing Him we must trust Him implicitly; and trusting Him implicitly we will gladly walk in whatever way He may mark out for us; and thus trusting and thus walking we are content, whatever lot we see, since 'tis His hand that leadeth us. And let us be assured that, following the true Shepherd after this manner, we shall ultimately reach the heavenly fold. In these assurances we have joy and peace and blessing of heart, even in the house of our pilgrimage, before we reach the heavenly city. Z. '01-284 R2873:1



## November 28

*When He giveth quietness,  
who then can make trouble? Job 34:29*

WHO but He, the 'God of all comfort,' can give quietness in the midst of tumults which rise upon the soul like sudden storms upon the sea? Like ocean mariners in peril, we cry unto Him, and He bringeth us to the desired haven--blessed haven--of quietness and peace in God. What is the cry which brings this answer of peace? It is not a prayer that all occasion for disturbance shall be removed, for it is not always the divine will to bring peace to the human spirit in that way; it is not always the best way. But there is a cry which never fails to bring the quietness in which none can 'make trouble.' It is the prayer for sweet, trustful loving acquiescence in the will of God." Z. '96-259 R2058:3

## January 31

*The meek will He guide in judgment; and the meek will He  
teach His way. Psa\_25:9*

SUCH a disposition is essential to those who would receive the wisdom which cometh from above. They must have a humble appreciation of their own deficiencies and lack of wisdom, else they cannot receive freely, heartily, the wisdom which God is pleased to grant in the present time only to those who are in the attitude of heart to receive it. And it will be seen also that this humility of mind is essential as a basis for the spirit of a sound mind--for who is in a proper condition to think justly, reasonably, impartially, except first of all he have a humble disposition? Hence we must agree that humility is a primary element in the disposition or mind of Christ. Z.'00-68 R2585:5

## February 7

*Love worketh no ill to his neighbor: therefore love is the fulfilling of the law. Rom\_13:10*

HE who finds his heart not in harmony with this law of the New Covenant, love--mercy, kindness, gentleness, goodness--lacks the evidence or proof that he is in any sense of the word accepted as a son of God, and a joint-heir with Christ. If we have not love in our hearts for the brethren, and love of gentleness and benevolence toward all men, and even toward the brute creation, we have not the spirit which will carry us through in making the sacrifices necessary under present conditions. It will only be a question of time with such when the power of pride or vain-glory, holding them in the way of sacrifice, will snap asunder, and selfishness take full control. Z.'98-20 R2330:2

## November 21

*My brethren, count it all joy when ye fall into divers temptations. Jam\_1:2*

ALL wish frequently, no doubt, that the testings were all over and that we were accepted to a place amongst the overcomers; but patience and faith and trust are to do a refining work in our hearts, making us mellow, willing and obedient to the Lord. Let the good work go on. Let us rejoice if our trials have brought us lessons of any kind that are profitable to us;--that have tended to make us stronger in character, more firm for truth and righteousness, more aware of our own weaknesses, and more on guard against the same. Even those conflicts which have resulted in only partial victories have possibly been to our advantage....Even on points in which there may have been absolute failure, the result may be a strengthening of character, a crystallization of determination for greater zeal in that direction again, and a humility of heart before the Lord in prayer. Z. '02-133 R3001:5

## November 14

*Take heed unto yourselves,...[for] grievous wolves shall enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Act\_20:28-30*

IT is necessary for the discipline, trial and final proving of the church of God that they should be subjected to these adverse influences; for to him that overcometh them is the promise of the great reward. If we would reign with Christ, we must prove our worthiness to reign by the same tests of loyalty to God, of faith in His Word, of zeal for the Truth, of patient endurance of reproach and persecution, even unto death, and of unwavering trust in the power and purpose of God to deliver and exalt His church in due time. To such faithful ones are the blessed consolations of Psa\_91:1-16. Z. '04-74 R3331:3

## February 14

*By thy words thou shalt be justified, and by thy words thou shalt be condemned. Mat\_12:37*

ALL our words are taken by the Lord as an index of our hearts. If our words are rebellious, or disloyal, or frivolous, or flippant, or unkind, unthankful, unholy or impure, the heart is judged accordingly, on the principle that, "Out of the abundance of the heart the mouth speaketh..." That as imperfect beings we may always be perfect in word and deed is not possible. Despite our best endeavors we will sometimes err in word as well as in deed, yet the perfect mastery of our words and ways is the thing to be sought by vigilant and faithful effort. Z.'96-3 R1938:1

## February 21

*Thou art my rock and my fortress; therefore for Thy name's sake, lead me, and guide me. Psa\_31:3*

AFTER the Lord has given us certain lessons and experiences, some of which come to us under quiet and restful conditions, the order of procedure may be changed, and the indication of the Lord's providences may lead to some breaking up of conditions which had been both favorable and unfavorable in some respects --leading into new circumstances and conditions. It is not for the true spiritual Israelite to murmur or complain, or even to express a choice; but to look to the Lord for guidance. If he can discern the leadings of divine providence, even though it be in a wilderness condition more arid and undesirable than that in which he has previously been, he is to follow the Lord's leadings unquestioningly, and with songs of faith and confidence. Z.'02-249 R3060:6

## November 7

*And I saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God. Rev\_20:4*

ALTHOUGH this beheading is figurative and not literal, it nevertheless has a deep significance.... It signifies, not only death to self-will, but also to be cut off from all other heads, governments and law-givers, and to recognize no "head" but Jesus, whom God hath appointed to be the Head of the church, which is His body....It means, not only to be cut off from institutional heads and authorities, but also to cease to have heads and wills of our own, and to accept, instead, the headship, the will, of our Lord Jesus. It is the same thought that is drawn to our attention by the apostle in Rom\_6:3, where he declares that we are baptized into the body of Christ, as members of that body, under the one Head, Christ, by being baptized into His death,--a full consecration of our wills, and ultimately a full laying down of our lives, faithfully unto death. Z. '00-285 R2700:6

## October 31

*Because Thy lovingkindness [favor] is better than life, my lips shall praise Thee. Psa\_63:3*

THOSE who have tasted of the Lord's grace, those who have come to realize His favor as better than life, and who have joyfully laid upon His altar every earthly good thing, and hope and ambition, rejoice to tell the good tidings to others; they rejoice to tell forth the praises of Him who called them out of darkness into His marvelous light. The message is too good to keep; they not only do not require to be hired to tell it, but they are willing that the telling of it, and the enjoying of God's favor in connection with the telling, shall cost them something--cost them trouble, cost them money, cost them the loss of earthly friendship, cost them the straining, if not the breaking, of some home ties, cost them the frown of the world and of churchianity. Z. '01-246 R2852:4

## February 28

*Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. Phi\_4:6*

THE question may arise, Why will not God give us the things which He sees us to need without our making petition to Him and claiming His promises? Undoubtedly because we need previously to come into the proper attitude of heart to receive His favors and to be advantaged by them. Even as it is, we may be sure that we do not sufficiently appreciate the divine care bestowed upon us hitherto and now. Even in the attitude of prayer and thanksgiving we probably do not discern one-half of our causes for gratitude, as we shall see them by and by, when we shall know even as we are known. Z.'03-8 R3128:6

## March 7

*If we love one another, God dwelleth in us, and His love is perfected in us. 1Jo\_4:12*

WHETHER I am something or nothing in God's estimation is to be measured by my love for Him, for His brethren, for His cause, for the world in general, and even for my enemies,--rather than by my knowledge or fame or oratory.... In the measurement of character, therefore, we are to put love first, and to consider it the chief test of our nearness and acceptance to the Lord.... Those begotten of the Holy Spirit should all be good tempered. In no way can we better show forth the praises of Him who hath called us out of darkness into His marvelous light than by the exhibition of the spirit of love in the daily affairs of life. Z.'03-56,57 R3150:3; R3150:4; R3151:2

## October 24

*And as they led Him away, they laid hold upon one Simon,...and on him they laid the cross, that he might bear it after Jesus. Luk\_23:26*

WE HAVE often wondered, where were Peter and John and James that they did not see the Master's burden and run to proffer assistance? If disposed to envy Simon his privilege of assisting the Master in the bearing of the cross, let us reflect that many of the Lord's brethren are daily bearing symbolic crosses, and that it is our privilege to assist them, and that the Lord agrees to reckon any service done to His faithful followers as though it were rendered to His own person....As the wooden cross was not our Lord's heaviest burden, so, too, His followers have crosses which the world sees not, but which the "brethren" should understand. "Bear ye one another's burdens and thus fulfill the law of Christ." Z. '04-155 R3369:6

## October 17

*He shall cover thee with His feathers, and under His wings shalt thou trust. Psa\_91:4*

SO close to His heart does Jehovah gather His loyal and faithful children that they feel the warmth of His love, and the responsive language of their hearts is, "I will abide in Thy tabernacle"--under Thy protection-- "forever:" "I will trust in the covert of Thy wings; for Thou hast been a shelter for me and a strong tower from the enemy; for Thou hast heard my vows"-- my consecration--"Thou hast given me the heritage of those that fear Thy name." Psalms\_61:4,3,5 --Z. '04-75 R3331:6 "I will sing of Thy power: yea, I will sing aloud of Thy mercy in the morning: for Thou hast been my defense and refuge in the day of my trouble."--Psalms\_59:16

## March 14

*He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city. Pro\_16:32*

WHILE anger, in the nature of hatred, malice, strife, envy, should be put away by all who are seeking to be copies of God's dear Son, anger in the sense of righteous indignation against wrongdoing, sin in its various forms, is proper; and although it should be used with great moderation, backed by love, there are circumstances in which it would be wrong not to have righteous anger and use it. Z.'96-279 R2068:5

## March 21

*Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you. Mat\_5:44*

HERE is a way to examine the real disposition of your own heart toward such. Would you cheerfully do them kindness and help them to the extent of your ability to see the error of their way and to overcome it? Can you tenderly pray for them and patiently bear with their weakness, their ignorance and lack of development, and try by a noble example to show them a more excellent way? If such be the case, then it is the sin that you despise, and not the sinner. The sin you should hate, but the sinner, never. Not until God's unerring judgment declares that the sin and the sinner are inseparably linked together may love let go its hold upon a brother man. Z.'91-14 R1330:6

## October 10

*Ye have put off the old man with his deeds, and have put on the new man, which is renewed in knowledge after the image of Him that created him. Col\_3:9-10*

ONLY in our minds, in our wills, have the old things passed away and all things become new. Actually, this change will be accomplished when this mortal shall have put on immortality, when this corruptible shall be raised in incorruption--raised in glory, in power, spirit beings. But meantime, in order to be counted worthy of a share in the First Resurrection, it is required of us that we shall demonstrate our willingness of mind, our earnest desire to be all that the Lord would have us be; and in no way can this be better demonstrated to the Lord and to ourselves, or prove more helpful, than by keeping a strict surveillance of our hearts and of our thoughts. Z.'04-25 R3307:4



### October 3

*Great peace have they which love Thy law; and nothing shall offend them. Psa\_119:165*

OUR requests should be, increasingly, for grace and wisdom and the fruits of the Spirit and opportunities for serving the Lord and the brethren, and for growing more and more into the likeness of God's dear Son. Under these conditions who can doubt that the promised "peace of God beyond all understanding" would "guard" such "hearts" and their "thoughts?" This peace would of itself dispel one of the great evils that afflict the hearts of many. Selfishness and ambition would find little room in a heart so filled. Divine peace can dwell in our hearts, and rule in them, so as to keep out the worry and turmoil of the world, even when we are surrounded by these disadvantageous conditions--even when the adversary himself is besetting us through deceived agents. Z.'04-24 R3306:3

### March 28

*Endure hardness as a good soldier of Jesus Christ. 2Ti\_2:3*

THE true soldier does not debate his cause. He is rightly supposed to have settled upon its justice and righteousness before he enlisted to serve it. Thereafter he avouches it and defies contradiction of it. He is ready to spend all and be all spent in its defense. It is glorious to serve Christ in honesty and in fullness of fidelity. There is an ineffable joy in being on the right side, in knowing that beyond the field of blood and the valley of shadows is an abundant entrance into the joys and peace of the triumphant King of kings. For that hope none should shrink from the hardness of battle, none quail before the rage of the enemy, and none tremble before the certainty of hunger, thirst, nakedness, wounds or death. Z.'03-84 R3162:6; 3163:1

**April 4**

*Let us walk honestly, as in the day. Rom\_13:13*

EACH one should see to it that he is honest, not only in matters of dollars and cents, but honest in his treatment of his neighbors, in his treatment of the brethren, and above all, honest in his confessions respecting his God and his faith. The test is being made along this line, and those who love the favor of men rather than the favor of God, and who dishonestly are willing to confess and profess a lie, will be given up to their lie, will be permitted to blight their eternal interests, will be proving themselves unfit for the Kingdom --whatever else they may ultimately become fit for. Z.'03-12 R3181:3

**September 26**

*Jesus Christ Himself being the chief corner stone; in whom all the building fitly framed together groweth into an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit. Eph\_2:20-22*

LET us, as day after day rolls by, remember our three-fold relationship to this Temple: (1) We are still in process of preparation as living stones. (2) AS members of the Royal Priesthood carrying the Ark we are marching from the Tabernacle into the Temple condition; some of our number have already entered in and some are still on the way. (3) As the Lord's people the time has come for us to know, to sing with the spirit and understanding, the new song of divine mercy, justice, love and truth. Let us be faithful in each of these respects, fulfilling our parts, and ere long our course will be ended and the glory of the Lord will fill the Temple. Z.'03-443 R3284:1

**September 19**

*Sanctify them through Thy Truth: Thy Word is Truth.  
Joh\_17:17*

OUR Lord always links the progress and development of our spiritual life with our receiving and obeying the Truth, and every child of God should beware of that teaching which claims to be in advance of the Word, and that Christ or the Holy Spirit speaks to such advanced Christians independently of the Word. It cultivates spiritual pride and boastfulness, and renders powerless the warnings and exhortations of the sacred Scriptures because the deluded ones think they have a higher teacher dwelling in them. And Satan, taking advantage of the delusion, leads them captive at his will. Z.'03-377 R3251:5

**April 11**

*Let us walk...not in rioting and drunkenness. Rom\_13:13*

SOME have an intoxication for money, wealth; others an intoxication for business; others for dress; others for music; others for art; but as the Lord's people, who have got a glimpse of the new day, and the great work of God which is to be accomplished in that day, our hearts should be so absorbed in the work of God that these matters, which would be thought proper enough and right enough in others, worldly people--because they are not awake as we are, and because they see not the future as we see it--should be far from our conception and course. Z.'03-123 R3181:4

**April 18**

*Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you. But rejoice, inasmuch as ye are partakers of Christ's sufferings; that when His glory shall be revealed, ye may be glad also with exceeding joy. 1Pe\_4:12-13*

IN an unfriendly world we can expect to receive only the reproaches of our Master, for the servant is not above his Lord. The world, the flesh and the devil oppose our way: there are fightings within and fears without, and many are the arrows and fiery darts aimed at the righteous. But what is the safe attitude of the soul under afflictions and severe testings? Is it not in silence before God, waiting and watching first to see His leading, His will, in every matter before presuming to touch things that often involve so much? So the Psalmist suggests, saying, "I was dumb with silence: I held my peace, even from good." [even from doing or saying what seemed good in my own sight]. Z.'96-3 R1937:4

**September 12**

*In your patience possess ye your souls. Luk\_21:19*

"LET patience have her perfect work, that ye may be perfect and entire, wanting nothing," the apostle explains. Very evidently patience, therefore, includes other graces of character--implies their possession to a certain extent. Amongst the Lord's people patience surely must be preceded by faith, and the degree of patience very generally measures the amount of faith. The Christian who finds himself impatient and restless evidently is lacking in faith toward the Lord; for otherwise he would be able to rest in the Lord's gracious promises, and wait for their fulfilment. After using reasonable diligence and energy he should be content to leave the results and times and seasons with the Lord. Z.'03-36 R3245:3

## September 5

*Jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. Sol\_8:6*

JEALOUSY is one of the great foes that confronts every Christian. It should be slain on sight as an enemy of God and man and of every good principle; and to the extent that its presence has defiled the heart even for a moment, a cleansing of the spirit of holiness and love should be invoked. Jealousy is not only a cruel monster of itself, but its poisonous fangs are almost certain to inflict pain and trouble upon others, as well as to bring general woe and, ultimately, destruction upon those who harbor it. Jealousy is sin in thought, wickedness in thought, and is very apt to lead speedily to sin and wickedness in action. The mind, if once poisoned with jealousy, can with great difficulty ever be cleansed from it entirely, so rapidly does it bring everything within its environment to its own color and character. Z.'03-330 R3231:5

## April 25

*Without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him. Heb\_11:6*

"ACCORDING to thy faith be it unto thee," would seem to be the Lord's method of dealing with all who are His disciples, from first to last of their Christian walk and experience....faith when He seems not to notice us; faith when things seem to be going prosperously with us in our spiritual affairs and in our temporal affairs; and faith equally strong when the currents and forces seem all to be against us. The victory that overcometh the world is the faith that in all conditions is able to look up to the Lord with absolute confidence in His goodness and faithfulness, and to realize that according to His promise, eventually all things will work together for good to us because we are His people. Z.'00-139 R2627:4

**May 2**

*All that will live godly in Christ Jesus  
shall suffer persecution. 2Ti\_3:12*

OPPOSITION is to be expected, and will, doubtless, continue until we finish our course in death. To submit patiently to this opposition is to sacrifice our own natural preferences for the friendship and the pleasures of the present life, and to endure hardness as good soldiers for the Truth's sake, in whatever shape that hardness may come, in our effort to do the Lord's will and work of advancing the interests of His Kingdom. To be really in the Lord's service involves, first, the careful and continual study of God's plan; second, the imbibing of its spirit; leading, thirdly, to an enthusiastic zeal for its accomplishment, and to activity to the extent of ability in its service, at whatever cost or sacrifice it may require. Z.'03-164,165 R3199:2

**August 29**

*Ye ask, and receive not, because ye ask amiss. Jam\_4:3*

LET us learn to pray aright, as well as to labor and to hope aright; and in order to do so let us be swift to hear, slow to speak, swift to hearken to the Word of the Lord and to the lesson which He has already given us, and to His method of instructing us and guiding us and blessing us. Let us be slow to tell Him what our preferences are; indeed let us seek to attain that development of Christian character which will permit us always not to seek our own wills, but the will and the way of our Father in heaven. Z.'03-204 R3217:6

**August 22**

*Wist ye not that I must be about My Father's business?*

*Luk\_2:49*

SHOULD we not all have the Master's Spirit, expressed by His words?...The Lord's true saints have no business of their own, for they gave their all to the Lord at consecration. Their business they manage as trustees for the Lord--not to be turned over at their death, in prosperous condition, to their children or their friends, possibly to their injury. It is to be used by the trustee as wisely as he knows how before death; for then his trusteeship ends, and he must render his account. Z.'03-53 R3148:5

**May 9**

*As ye have therefore received Christ Jesus the Lord, so walk ye in Him; rooted and built up in Him, and established in the faith, as ye have been taught, abounding therein with thanksgiving. Col\_2:6-7*

THE general sentiment among the teachers of false doctrines, who think it is neither necessary nor advisable to be established in the faith is...that to be established is to be a bigot. And so it is if one is so unfair in mind as to accept and tenaciously hold that which he has never proved either by sound logic or Bible authority. But he is not an unreasoning bigot who, in simple faith, on the authority of God, accepts the Word of God. And such, and only such, as do so are established in the Truth. The difference between a strong and steadfast Christian and a bigot is that the one is established in the Truth, while the other is established in error. Z.'03-199 R3215:2

**May 16**

*...Thou shalt be called by a new name,...thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. Isa\_62:2-3*

LET us never forget that we are a "peculiar people," separate from the great body of nominal Christians, as well as from the world, having higher hopes, aims and ambitions and favored with a clearer insight into the deep things of God, having been called out of our former darkness into His marvelous light. And if thus separate from the world and from Christians who partake largely of the worldly spirit, what wonder if we find them all out of harmony with us, and either ignoring or opposing us. Z.'03-164 R3199:2

**August 15**

*Now we exhort you, brethren,...be patient toward all.  
1Th\_5:14*

THIS seems to imply that the better balanced amongst the Lord's people should look with sympathy upon and exercise patient forbearance not only toward the weak and those who lack courage, but toward all; including those who have too much courage and self-push.... Growth in knowledge helps us to grow in this grace of patience, for as we appreciate more and more the heavenly Father's patience with us it helps us to apply the same principle toward others. ...The thought that our heavenly Father has favored and called any one should make us extremely careful how we would cooperate with the Lord in respect to the call, and be as helpful as possible to all those who are seeking to walk with us in the footsteps of our Lord in the narrow way. Z.'03-24 R3136:3



## August 8

*Into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. Luk\_10:5-6*

EACH laborer in the present harvest should note well the Lord's instruction in these verses. Wherever the Lord's representatives go peace should go, not strife, confusion, turmoil, quarreling. True, the Truth will prove to be a sword that will arouse opposition, yet it should be the Truth that causes the opposition and division and not any rudeness or unkindness of word or action on the part of the Lord's representatives. There are plenty of things to aggravate mankind in this our busy day, and all who have received the Truth should receive also its spirit "speaking peace through Jesus Christ." Z.'04-108 R3347:6

## May 23

*Ye also ought to wash one another's feet. Joh\_13:14*

THIS would signify that the members of Christ's body should have a mutual watch-care over one another's welfare; to keep each other clean, holy, pure, and to assist one another in overcoming the trials and temptations and besetments of this present evil world, arising from the three sources of temptation, "the world, the flesh and the devil."...Only as we cultivate the various graces of the spirit,-- meekness, patience, gentleness, brotherly kindness, love-- can we hope to be specially helpful to others in putting on these adornments of character and purities of life, and to get rid of defilements of the world, and the flesh. Z.'97-243 R2201:6; 2202:4

**May 30**

*Rejoicing in hope, patient in tribulation. Rom\_12:12*

HERE is an important part of the great battle of the Christian's life. He must fight the natural tendencies of the old nature and confidently anticipate the victory in the strength of the great Captain of his Salvation. He must not succumb to the flattering and deceptive influences of prosperity, nor faint under the burdens of adversity. He must not allow the trials of life to sour and harden his disposition, to make him morose, or surly, or bitter, or unkind. Nor may he allow pride or ostentation or self-righteousness to grow and feed upon the temporal good things which the Lord's providence has granted him to test his faithfulness as a steward. Z.'95-20 R1759:3

**August 1**

*Death and life are in the power of the tongue. Pro\_18:21*

THE tongue's influence exceeds that of all our other members combined: and to control it, therefore, in the Lord's service, is the most important work of the Lord's people in respect to their mortal bodies and the service of these rendered to the Lord. A few words of love, kindness, helpfulness,--how often have such changed the entire course of a human life!-- yea, how much they have had to do with moulding the destiny of nations! And how often have evil words, unkind words, slanderous words, done gross injustice, assassinated reputations, etc.! or, as the apostle declares, "set on fire the course of nature"--awakening passions, strifes, enmities, at first unthought of. No wonder he declares such tongues "set on fire of Gehenna"--the Second Death! Z.'99-75 R2447:4

## July 25

*There is one Lawgiver, who is able to save and to destroy:  
who art thou that judgest another? Jam\_4:12*

IT is in harmony with this thought that the Apostle Paul declares in one place that neither the world nor the brethren were capable of judging him--that only the Lord, who could read the heart and know all the conditions and testings and weaknesses to be striven against, could properly judge. He even declares, "Yea, I judge not mine own self." (1Co\_4:3) It is an excellent plan neither to condemn others who claim to be walking conscientiously as children of the Lord, nor even to condemn ourselves under similar circumstances. We should simply press along day by day, doing the best we can to cultivate the heavenly graces and to serve our Master, leaving all the results with the Lord. Z.'99-139 R2480:2

## June 6

*Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life. Luk\_21:34*

WHAT a work we realize to be before us, and what necessity for sobriety, vigilance, steadfastness! It is a life work, a life battle against a mighty foe entrenched in our flesh. The powers without are strong indeed, but the civil war within is by far the most to be dreaded. If we become in any measure intoxicated with the spirit of the world;--if we give way to self-gratification, love of ease, pleasure, a little indulgence of any of the old dispositions of envy, malice, pride, vain-glory, vaunting of self, headiness, highmindedness, wrath, strife, or any such thing--even a little, Oh, how great is the peril to which we are exposed! Z.'95-20 R1859:6

## June 13

*I shall be satisfied, when I awake, with Thy likeness.  
Psa\_17:15*

"Now let our thoughts on wings sublime Rise from the trivial cares of time, Draw back the parting veil, and see The glories of eternity."

LET thoughts of God and Christ and the worthy saints of the past and present, of the heavenly inheritance, of the blessedness of our future work in co-operation with Christ, of the magnitude and benevolence of the divine plan, and of the glory and blessedness of our gathering together unto Christ when our work of the present life is finished, fill our minds and inspire our hearts. And to these contemplations let us also receive the additional comfort and blessedness of personal communion and fellowship with God through prayer and study of the Word and the assembling of ourselves together for worship and praise. Z.'95-25 R1885:6

## July 18

*In the last days perilous times shall come. Men shall be traitors, heady,...lovers of pleasures more than lovers of God. 2Ti\_3:1, 2Tim\_3:4*

THE true Christian is not "heady;" on the contrary, his consecration to the Lord figuratively decapitated him. He lost his head, renounced his own will and self-rule, and submitted himself as a member of the body of Christ, to the absolute control of Jesus, the Head...The true Christian, therefore, in every affair of life,--in respect to its pleasures as well as in respect to its burdens and trials,--appeals to his Head for direction, to know how and what to do or say--yea, to have even the very thoughts of his mind in full conformity to the will of God in Christ. Z.'99-10 R2461:1

## July 11

*Whosoever is begotten of God sinneth not,... but keepeth himself, and that wicked one toucheth him not. 1Jo\_5:18*

SO long as the heart (the mind, the will) is holy, in harmony with God and righteousness,--that is to say, so long as the seed of our begetting, the spirit of holiness, continues in us,--the new mind cannot approve of sin, but must and will be its opponent. Even though many of the battles fought are with the members of our fallen and weak human nature, their appetites and desires, we nevertheless, as "New Creatures," are separate and distinct from the flesh, and the weaknesses and imperfections of the flesh are not imputed to the New Creature in Christ Jesus, but are reckoned as covered, hidden under the merits of our Lord's redemptive sacrifice. Z.'99-58 R2440:4

## June 20

*Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 1Jo\_2:15*

TO fellowship the world is to walk in harmony with its ideas and to conform to its ways. In this sense we may not love it, but must be apart from it and in opposition to it. The way thus pointed out to us is, in some respects at least, a difficult way, and a lonely way, but it is the only way of peace and happiness. This world with the lust thereof is rapidly passing away: it is hollow and unsatisfying and eventually leads to disaster and ruin; but those who delight in the Lord's way have blessed communion and fellowship with Him. Their joys come from a source which the world cannot comprehend. They live on a higher plane, breathe a purer atmosphere and enjoy a holier, sweeter friendship than the world could ever offer. Z.'96-67 R1956:4

## June 27

*Now He which stablisheth us with you in Christ, and hath anointed us, is God, who hath also sealed us. 2Co\_1:21-22*

THE seal or mark of the New Creature is the possession of the Spirit of Christ. The manifestations of this Holy Spirit are three-fold. (1) Love supreme to God and joyful loyalty to His cause even at the cost of suffering. (2) Love of the brethren--unselfish, noble, pure,--a desire for their welfare, which is always alert to do them good. (3) Love, sympathetic, for the world, prompting to good works, as opportunity may afford, and to a desire and effort always to live peaceably with all men. Z.'96-21 R2032:3

## July 4

*Who hath believed our report? and to whom is the arm of the Lord revealed? Isa\_53:1*

THE call of the church in the present time is to let the light shine and thus attract persecution, and to endure the persecution for righteousness' sake, and to be rightly exercised by it in patience, brotherly kindness, pity and love--toward the persecutors and toward all men.... Let all, then, who see the prize, and who see the light of God's glory shining in the face of Jesus Christ our Lord, be faithful to the Father's conditions, calling, service. Let all such give attention to this ministry (service) which we have received, and faint not; be not discouraged, whether men hear or whether they forbear, whether they think ill of us or whether they speak ill of us; let us remember that our report at the end of the trial is to be rendered to the Lord Himself, when He is making up His jewels. Z.'99-10,1 R2415:3,6