

**A
Book
of
Remembrance**



Year 2024

**Sunday
Manna
Texts**

Malachi 3:16

“Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.” (For comments see R1441:2:3-4)

References on Testimony Meetings:

F319-323; R5384; R5122; R4886; QB 471-474

References on reading Matt. 5 and 1 Cor. 13:

R2205 last paragraph; R2234:2:2; R2240:1:2

If Found Please Return To:

The Purpose of This Publication

In the past similar booklets have been published. The purpose has been to assist the brethren in noting their experiences throughout the year along with a Manna text selected for weekly testimony meetings (as suggested by Brother Russell). Those booklets were effective and proved to be a wonderful blessing personally and we desired to continue the blessing.

We thank the Lord for our brethren and their labors of love in the computer reproduction of the Cross and Crown on the cover and the publications of Brother Russell. These resources make it very easy to produce this booklet.

By the Lord's Grace

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A Vow Unto the Lord

Our Father which art in Heaven, hallowed be Thy name. May Thy rule come into my heart more and more, and Thy will be done in my mortal body. Relying on the assistance of Thy promised grace to help in every time of need, through Jesus Christ our Lord, I register this Vow.

Daily will I remember at the Throne of Heavenly Grace the general interests of the harvest work, and particularly the share which I myself am privileged to enjoy in that work, and the dear co-laborers everywhere.

I vow to still more carefully, if possible, scrutinize my thoughts and words and doings, to the intent that I may be the better enabled to serve Thee, and Thy dear flock.

I vow to Thee that I will be on the alert to resist everything akin to Spiritism and Occultism, and, remembering that there are but the two masters, I shall resist these snares in all reasonable ways as being of the adversary.

I further vow, that with the exceptions below, I will at all times and in all places, conduct myself toward those of the opposite sex in private exactly as I would do with them in public -- in the presence of a congregation of the Lord's people.

And, so far as reasonably possible, I will avoid being in the same room with any of the opposite sex alone, unless the door to the room stand wide open.

Exceptions in the case of Brethren -- wife, children, mother and natural sisters: in the case of Sisters -- husband, children, father and natural brothers.

Matthew 5:1-16

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 2 And he opened his mouth, and taught them, saying, 3 Blessed are the poor in spirit: for theirs is the kingdom of heaven. 4 Blessed are they that mourn: for they shall be comforted. 5 Blessed are the meek: for they shall inherit the earth. 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled. 7 Blessed are the merciful: for they shall obtain mercy. 8 Blessed are the pure in heart: for they shall see God. 9 Blessed are the peacemakers: for they shall be called the children of God. 10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

1 Corinthians 13 - Agape Love

Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing. 4 Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Love never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13 And now abideth faith, hope, love, these three; but the greatest of these is love.

My Morning Resolve

My Earliest Thought I Desire Shall Be:

"What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation and call upon the name of the Lord [for grace to help]. I will pay my vows unto the Most High." -- Psalm 116:12-14

Remembering the Divine call, "Gather My saints together unto Me; those who have made a covenant with Me by sacrifice" (Psalm 50:5), I resolve that by the Lord's assisting grace I will today, as a saint of God, fulfil my vows, continuing the work of sacrificing the flesh and its interests, that I may attain to the Heavenly inheritance in joint-heirship with my Redeemer.

I will strive to be simple and sincere toward all.

I will seek not to please and honor self, but the Lord.

I will be careful to honor the Lord with my lips, that my words may be unctuous and blessed to all.

I will seek to be faithful to the Lord, the Truth, the brethren and all with whom I have to do, not only in great matters, but also in the little things of life.

Trusting myself to Divine care and the Providential overruling of all my interests for my highest welfare, I will seek not only to be pure in heart, but to repel all anxiety, all discontent, all discouragement.

I will neither murmur nor repine at what the Lord's providence may permit, because

**"Faith can firmly trust Him,
Come what may."**

December 29

In the morning sow thy seed, and in the evening withhold not thy hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.
Ecclesiastes 11:6

ALL of the Lord's people, in proportion as they desire to be the servants of the Truth, should be continually on the alert to note opportunities for service, and should expect to be guided and used of the Lord. Wherever we see evidences of devotion to the Lord and His Word, we should be on the alert to extend a helping hand....We are to be on the alert to pass along the blessing which we have received, and to esteem that this is the chief business of life with those who have consecrated themselves to the service of the King of kings. Z. '02-71 R2965:3

January 7

Speak evil of no man. Titus 3:2

IF once the soldiers of the cross would get the proper thought, that slander and evil speaking are assassinations of the character of another, and that defamation is robbery of another's good name, the sooner they will see this matter in its truly awful light as it must appear in the Lord's sight; and once seeing the matter from this true, divine standpoint must awaken the new creature to the greatest activity possible in the overcoming of such works of the flesh and of the devil. Each will seek to purge out the old leaven of malice and envy and strife and crookedness and evil speaking, that he may be pure in heart, a copy of the Lord. Z.'03-425 R3275:5

January 14

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air. 1 Cor. 9:26

IT will be found a great help to the weaknesses of the fallen nature to have understandingly made a full consecration of the will,—a full enlistment of every power and talent of mind and of body. He who takes this proper view of his consecration to the Lord and enlistment in the Lord's army, realizes that he has nothing more to give to the Lord, and hence, whatever struggle of the will he may have is all ended when he has finally decided—"As for me and my house, we will serve the Lord." How important it is, therefore, that all the soldiers realize that the term of the enlistment is until death, and that there is no room for even considering any suggestion to withdraw from the battle and cease even for an hour to fight the good fight of faith. Z.'03-42 3273:4

December 22

If a man therefore purge himself, he shall be a vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work. 2 Timothy 2:21

IF any man desire honor from God, let him not fail to seek it in God's appointed way—along the pathway of humility; for the Lord giveth His favors to the humble. If you would be a vessel fit for the Master's use and a vessel of honor, humble yourself under the mighty hand of God and He will exalt you in due time. Do not be in a hurry about it either; but whatsoever thy hand findeth to do, do it with thy might, beginning and ever continuing to cleanse your earthen vessel, that it may be fit for the Master's use. Z. '02-319 R3097:5

December 15

The Lord is my Shepherd. Psalm 23:1

THE Lord, in calling His people His sheep, chose a very significant emblem of the character He would have manifested in them. The most noticeable characteristics of the sheep are meekness, docility and obedience to the shepherd to whose care they fully entrust themselves....The true sheep will carefully listen for the faintest accents of the voice of the Shepherd—i.e., he will treasure up His words in his heart, he will study His providences, and he will cultivate that communion and personal fellowship with the Lord which are his privilege. Those who thus abide in Him can never go astray.

“They can never, never lose their way.”

Z. '02-365 R3116:2

January 21

If any man will come after Me, let him deny himself, and take up his cross, and follow Me.

Matthew 16:24

CROSS-BEARING is closely related to self-denial, and yet a distinction between them may be noted. Self-denial relates more particularly to passive obedience and endurance for the Lord's sake; cross-bearing has to do more especially with activities in the Lord's service, which we find to be contrary to our natural inclinations. Faithfulness in self-denial means courage and zeal; cross-bearing means victory, overcoming. Our self-denials may be victories in our own hearts, of which others may know nothing, and of which they should know nothing, if we desire to have the fullness of the Lord's blessing. Our cross-bearing, however, may be seen to some extent at least, by those who are in close contact with us, and especially by those who are walking in the same "narrow way." Z.'00-118 R2616:2

January 28

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before My Father, and before His angels. Rev. 3:5

THE faithful overcomers watch and keep their garments unspotted from the world...."They have not defiled their garments," they have "kept their garments unspotted from the world." They have not been willing to permit sin to contaminate them and to separate them from the Lord, but have quickly applied for and obtained the precious blood to remove every stain. They are so heartily opposed to sin and so earnest about the keeping of this garment unspotted that the Adversary gets no hold upon them--"the wicked one catcheth them not." All this indicates a full submission of their wills to the will of Christ-- they are "dead with Him," and hence could not willingly practice sin. Z.'97-16 R2161:1

December 8

If the world hate you, ye know that it hated Me before it hated you. John 15:18

AS our Master was hated without a cause, so let it be with us so far as possible, that the hatred, malice, envy and murder which may be poured out against us may be wholly unmerited by us—that our lives shall be as nearly pure as possible; that so far as we are able our thoughts and words and deeds may show forth the praises of our Lord, and speak of our love for all men, especially for the household of faith. By and by, when the church shall have been glorified, and a new dispensation inaugurated, those who hate us now, largely because they are blinded by the Adversary and misled, will bow before us, as the Lord's Anointed, and we shall have the great pleasure of lifting them up blessing them, encouraging them and forgiving them; and assisting them back to the full image and likeness of God. Z. '01-300 R2881:1

December 1

Thou shalt love thy neighbor as thyself.

Matthew 22:39

YOU would not want your neighbor to use brain and tongue in evil surmises and slanders against you; and you should not do so to him....the law of the Lord commands that all under His Covenant shall not utter one solitary suspicion against a neighbor: and that if suspicion beyond knowledge is *forced* upon the mind by associated circumstances, the new mind shall promptly, with its native benevolence, counterbalance the suspicions by suggestions of the possibility of misinformation or misinterpretation and always give the apparently guilty the benefit of the doubt. Z. '99-72 R2445:3

February 4

Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. Rev. 18:4

WHOEVER are worthy the name, "My people," will hear and obey the Lord's voice and come out of Babylon and "receive not of her plagues"; because their obedience in fleeing out as soon as they see Babylon's real condition will prove that they were never in real accord with her sins. Those who remain after seeing Babylon and her blasphemous doctrines in the light now shining are reckoned as endorsing the blasphemies and deserving the "plagues" most thoroughly--as much or more than the "tare" class of Babylonians, because they have greater light. Z.'00-3 R2553:3

February 11

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Matthew 5:11-12

OPPOSITION and persecution are the inevitable concomitants of activity in the service of God, and they should be met with reason and candor; and when these fail of their purpose, then, with solemn warnings of the dangers of such a course, the wilful opposer should be left to pursue his own course while we turn to others with the message of salvation. In the opposition which our Lord incurred and the manner in which He met it, there are valuable lessons for all who are similarly tried. Z.'94-368 R1736:6

November 24

Herein do I exercise myself, to have always a conscience void of offense toward God, and toward man. Acts 24:16

OUR consciences require regulating, as do all the other features of our fallen nature. If our consciences are to be regulated we must have some standard by which to set and regulate them. The conscience is like a watch whose dial is properly marked with the hours, but whose correctness as a time-keeper depends upon the proper regulating of its mainspring, so that it may point out the hours truthfully: so our consciences are ready to indicate right and wrong to us, but they can only be relied upon to tell us truly what is right and what is wrong after being regulated in connection with the new mainspring, the new heart, the pure will, brought into full harmony with the law of love, as presented to us in the Word of God. Z. '00-360 R2735:1

November 17

He shall give his angels [messengers] charge concerning thee, to guard thee in all thy ways. Psalm 91:11

THAT is, God will raise up some faithful pastors and teachers who will “watch for your souls as they that must give an account.” True, there shall arise false teachers, perverting the Word of the Lord and seeking by cunning sophistries to subvert your souls; but if in simplicity of heart God’s children require a “Thus saith the Lord” for every element of their faith, and carefully prove all things by the Word, they will be able to distinguish readily the true from the false. And having done so, the Apostle Paul (Hebrews 13:17) counsels us to have confidence. The Lord, our Shepherd, will care for the true sheep. Z. ‘04-75 R3332:2

February 18

The Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul. Deut. 13:3

THE Kingdom is only intended for those who by God's grace shall at heart become like to the Lord Jesus, in that they will love the Lord with all their hearts, with all their souls, and be able to say, "Not my will, but Thy will, O Lord, be done." No other condition than this of full submission to the Lord can make us acceptable for the Kingdom; for no other condition represents full self-submission and full love to God. And let us not forget that all the heavenly things which "eye hath not seen nor ear heard, neither have entered into the heart of man," God hath reserved for them that love Him supremely. Z.'98-40 R2258:2

February 25

Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:4

WE are to learn the lesson that a man's life consists not in the abundance of things which he possesseth-- food and raiment--but that his life, in the fullest, grandest, highest sense, is dependent upon his complete submission to the divine will--his careful attention to every word that proceedeth out of the mouth of God...--every admonition, every encouragement, every promise, is necessary to the development of those whom God is now calling to eternal life as joint-heirs with His Son in the Kingdom. Let us then, more and more, as the disciples, pupils, of the Lord Jesus, keep in memory and act upon the suggestion of the words of this text. Z.'02-246,248 R3058:5; 3060:4

November 10

*Love....rejoiceth not in iniquity,
but rejoiceth in the Truth. 1 Corinthians 13:6*

ARE the principles of right and wrong so firmly fixed in my mind, and am I so thoroughly in accord with the right and so opposed to the wrong that I would not encourage the wrong, but must condemn it, even if it brought advantage to me? Am I so in accord with right, with truth, that I could not avoid rejoicing in the Truth and in its prosperity, even to the upsetting of some of my preconceived opinions, or to the disadvantage of some of my earthly interests? The love of God, which the apostle is here describing as the spirit of the Lord's people, is a love which is far above selfishness, and is based upon fixed principles which should, day by day, be more and more distinctly discerned, and always firmly adhered to at any cost. Z. '03-57 R3151:3

November 3

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. Matthew 26:41

SOME make the mistake of praying without watching; others make the mistake of watching without praying; but the safe and only proper method is that which our Lord directed, to combine the two. We are to watch, and to be on our guard against the encroachments of the world, the flesh and the devil. We are to watch for all the encouragements of the Lord's Word, the evidence of their fulfillment, the signs that betoken His presence and the great changes of dispensations just at hand. We are to watch for everything that will strengthen us in faith and hope and loyalty and love; and while watching we are to pray without ceasing. We are to pray together as the Lord's people; we are to pray in our homes, as families; we are to pray in secret, in private. Z. '01-80 R2775:5

March 3

Whatsoever things are just,...think on these things.
Philippians 4:8

WE are not to allow our minds to run along lines that would be unjust, and we are to learn to apply this test of justice to every thought and word and act of ours, while learning at the same time to view the conduct of others from a different standpoint—so far as reason will permit, from the standpoint of mercy, forgiveness, pity, helpfulness. But we cannot be too careful how we criticize every thought we entertain, every plan we mature, that the lines of justice shall in no sense of the word be infringed by us with our hearts' approval. Z.'03-9 R3129:3

March 10

Exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin. Hebrews 3:13

IF...we realize that a spiritual lethargy has to any extent been creeping over us, imperceptibly benumbing our spiritual senses, so that the truth is losing its inspiring power upon us, our first duty is to betake ourselves to prayer and to communion with God and His Word, that its sanctifying power may be realized. (Z.'03-54) R3149:2 "For we are made partakers of Christ, if we *hold* the beginning of our confidence *steadfast unto the end.*" Hebrews 3:14

October 27

My times are in Thy hand. Psalm 31:15

ALL of the Lord's consecrated servants devoted their lives to sacrifice when they became followers of the Lamb, and if they could but realize their consecration continually, they would be ready for the consummation at any moment at the Lord's pleasure and by whatever means or channel His providences may permit. The Lord's consecrated ones of the Elijah class are to remember that not a hair of their heads could fall without their Father's knowledge and permission, and the attitude of their hearts should be that expressed by our dear Redeemer—the Head of the Elijah body—"The cup which My Father hath poured for me, shall I not drink it?" The language of their hearts should be that expressed by the poet:

"Content whatever lot I see,
Since 'tis my God that leadeth me."

Z. '04-237 R3408:5

October 20

Be ye wise as serpents, and harmless as doves.

Matthew 10:16

OH, that all of the Lord's dear people could learn the value of wisdom in connection with their endeavors to serve the Truth! Our Lord not only taught us to be wise as serpents and harmless as doves, but He exemplified this lesson in His own course, saying on another occasion to the apostles, "I have many things to tell you, but ye cannot bear them now." We, too, should learn that there are opportune and inopportune times for mentioning certain truths, and that there are wise and unwise methods of presenting them. It is not enough that we do not speak untruths; it is not enough that we speak the truth; additionally we should see to it that we speak the truth in love, and love that is trained uses wisdom that it may accomplish more good. Z. '04-91 R3339:5

March 17

Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given and he shall have abundance; but from him that hath not, shall be taken away even that which he hath. Matthew 25:28,29

WHY is the one-talented man chosen as an illustration of these talent-burials? It is to show the responsibility of those who have least—that the Lord expects even the least of His consecrated people to know of and to use the talents he has in his possession, and that He will not hold guiltless even those who have the smallest ability to serve Him and His brethren and His truth, and who neglect to use it. Z. '01-59 R2765:1

March 24

I will never leave thee, nor forsake thee.
Hebrews 13:5

WHY, then, should we fear what man may do unto us, or be distressed in regard to the Lord's work, as though Satan or any other evil power could prevail against it? Nevertheless, it is for us to show our devotion, not only by our zeal, but also by our prudence, ...therefore we are to proceed in the Lord's work as though the entire responsibility rested upon us, but in our hearts are to recognize that the entire weight and responsibility rest with the Lord.

Long ago some one said, "I am immortal until my work is finished;" and we may rely upon it that this is practically true of all engaged in the Lord's service—that "Precious in the sight of the Lord is the death of His saints." Z.'03-41 R3143

October 13

I will show thee my faith by my works. James 2:18

WHILE the Lord's people of the present age are not to be judged by their works but by their faith, nevertheless, works will be required. By our works we demonstrate our faith, and, thank God, imperfect works can demonstrate to Him the loyalty of our intentions, our wills....If our works demonstrate to the Lord the sincerity of our faith, that faith will be acceptable to Him and we will be counted perfect and be granted a share in the Kingdom, and all the great and precious things which the Lord has in reservation for those who love Him—not merely in word but also in deed—for those who strive by the deeds of life to show forth, to demonstrate, their love. Z.'04-45 R3318:1

October 6

Ye know not what manner of spirit ye are of: the Son of man came not to destroy men's lives but to save them.
Luke 9:55,56

SO with all of the Lord's disciples: their continual study should be to avoid that hypercritical disposition to sentence and to destroy other people while desiring mercy for themselves. The rule which the Lord establishes is that we must expect from Him mercy only in proportion as we shall exercise this grace toward others....The fault-finding disposition that is ready to accuse and condemn everybody, indicates a wrong condition of heart—one which all the Lord's people should be on guard against....Mercy, goodness, love, are the elements of character which He desires to see in the spiritual Israelites, and without which we cannot long continue to be His children. Z.'04-43 R3316:4,6

March 31

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. 1 Timothy 6:12

WHETHER our warfare be of the more public kind or of the more private sort, there must be warfare; and, more than this, there must be progress and victory, else we can never be accepted of the Lord as "overcomers."

Another thought should be borne in mind by us all....The Lord in making His estimate will take knowledge of the spirit which actuated us, rather than of the results secured by our efforts....In view of this, let us see to it, not only that we do with our might what our hands find to do, but also that our every sacrifice and gift to the Lord and His cause is so full of love and devotion that the Lord will surely approve it; as done from love for Him and His, and not from vain glory. Z.'03-91 R3166:3

April 7

My God shall supply all your need according to His riches in glory by Christ Jesus. Philippians 4:19

IF you have no burning zeal to preach the good tidings of great joy, pray earnestly and faithfully and persistently for it, and strive for it, and you will soon have it. If you have a zeal and love for the gospel, and lack ability to present it, pray for the ability while you make full use of what you have. If you have the zeal and the ability, and lack an opportunity, take it to the Lord in prayer as soon as you can, telling Him that you are faithfully using all the opportunities you have. Then watch for more opportunities, without slacking your hand to use the very humblest and smallest within your reach. Z.'96-163 R2006:3

September 29

Every one that is proud in heart is an abomination to the Lord. Proverbs 16:5

ONE of the severe ordeals of the New Creature is the conquering of the love of the spirit of worldliness under the leadership of pride. Worldly pride challenges faith in God and obedience to Him, and only those who are of good courage and full of confidence in the Lord can overcome this giant. It is necessary, too, that the victory should be made complete—that pride should be thoroughly humiliated, killed, so that it can never rise up again to destroy us. It is an individual battle, and the only proper armament against this giant is a stone from the brook, the message of the Lord, showing us what is pleasing and acceptable in His sight, and assuring us that he that humbleth himself shall be exalted and he that exalteth himself shall be abased. As the poet has expressed it:—

“Where boasting ends, true dignity begins.” Z.'03-329 R3231:1

September 22

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.
Psalm 23:6

THE goodness and mercy which we anticipate beyond the veil has its beginning here already and is thus to be appreciated. Whoever knows nothing of the joys of the Lord in the present time will evidently not be prepared for the joys of the Lord in the Kingdom, whatever blessings and joys he may attain to under the administration of the Kingdom during the Millennial Age. There is then joy and rejoicing granted to the Lord's faithful ones, not a momentary matter connected with their first acceptance of the Lord and their consecration of themselves to Him. The goodness and mercy of the Lord is not to be looked back to as a thing of the remote past, but is to be recognized and appreciated as a thing of the present. Day by day God's goodness and mercy follow us, refresh us, strengthen us, bless us. Z.'03-413 R3270:5

April 14

He hath poured out His soul unto death; and He was numbered with the transgressors. Isaiah 53:12

AS every one who follows the Master's footsteps must needs have some Gethsemane experiences, so also each must have a taste at least of all the Master's experiences. Let us not forget, then, to look about us for opportunities for serving the "brethren," the "little ones," the members of the body of Christ. Let each be careful not to add to the reproaches that must fall upon all the followers of the Lamb, but on the contrary to offer words of sympathy, and to help bear each other's crosses, difficulties and trials by the way. Thus can we best show to our Lord and Head how we would have appreciated the opportunity of helping Him bear His cross on the way to Calvary. Z.'99-125 R2473:3

April 21

We have not an High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Hebrews 4:15,16

IN the moment of temptation the heart should lift itself to the great Master, in full assurance of faith, recognizing His love, His wisdom and His ability to help us, and His willingness to make all things work together for good to those who love Him. Asking for assistance in such a time of need would surely draw to us the Lord's counsel and help and strength for righteousness, truth, purity and love; and thus we should be hourly victorious, daily victorious, and finally victorious. Z.'98-23 R2249:5

September 15

Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. 2 Corinthians 6:17

THOSE who conscientiously live separate from the world in spiritual matters, and recognize as brethren only those who confess to circumcision of the heart and adoption into God's family, will find themselves opposed by moralists, liberalists and higher critics, as well as by the masses, who hate the light, because it condemns their darkness—doctrinal and otherwise. Nevertheless, this is the only good and safe course to pursue. Better far is it that only true Israelites should be recognized as brethren, and thus the true wheat be separated from the tares. Z.'99-203 R2512:4

September 8

Know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. James 4:4

GOD has purposely placed the matter in such a position that His people must take their choice, and lose either the divine friendship and fellowship, or the worldly friendship and fellowship; because those things which the Lord loves are distasteful to the worldly, and those things which the worldly love, evil deeds and evil thoughts, evil-speaking, are an abomination in the sight of the Lord, and those who love and practice such things lose His fellowship—they are not of His Spirit. “If any man have not the Spirit of Christ, he is none of His.” Z.’99-70 R2444:2

April 28

We glory in tribulations also: knowing that tribulation worketh patience; and patience, experience; and experience, hope: and hope maketh not ashamed, because the love of God is shed abroad in our hearts by the Holy Spirit which is given unto us. Romans 5:3-5

WE have need of patience, and that can only be gained by trials. We have need of faith, and that can only be developed by necessities. We have need of experience for our future work, which can be gained only by such experiences which permit us to be touched with a feeling of the infirmities and difficulties and trials of those about us, to whom we shall be ministers and representatives when we reach the throne. For us, then, the lesson of present experiences is to resist evil,—and not with evil but with good. Z.’03-348 R3238:6

May 5

If ye through the Spirit do mortify the deeds of the body, ye shall live. Romans 8:13

THE conditions upon which we may continue our relationship to the Lord, and our hope for a share in the glories of the First Resurrection are thus definitely stated to include mortification of the deeds of the body—restraining the fleshly inclinations, putting them to death, crucifying them, using them up in the service of the Lord and His cause. Such mortification of the deeds of the body, such a battle against the weaknesses of the flesh, is what the apostle elsewhere speaks of as the “warfare,” when he tells us that the flesh warreth against the spirit, and the spirit in turn warreth against the flesh, for the two are contrary, and will be opponents to the end of life; and if the spirit has been willing, and has fought to the best of its ability against the weaknesses of the flesh, the Lord will count the victory complete, through the merit of the Redeemer. Z. ‘03-172 R3203:5

September 1

But the Lord said unto him, Go thy way: for he is a chosen vessel unto Me, to bear My name before the Gentiles, and kings, and the children of Israel. Acts 9:15

IT is because we see Jesus to be the Father’s choice that we unite ourselves to Him; because we see the Father’s character manifested in Him that we leave all to follow Him. Similarly, if we lend our aid, our support to any human being in connection with the divine plan and service, it should be simply upon this ground—not merely a personal magnetism or favoritism, but because our hearts are touched by the Lord with a realization of the leader being of His appointment. Z.’03-206 R3218:6

August 25

We know that, when He shall appear, we shall be like Him: for we shall see Him as He is. 1 John 3:2

LET the hope that we shall soon experience our resurrection change, and be made like our dear Redeemer, and see Him as He is, and share His glory in the great “epiphania,” or shining forth of the sons of God in the glory of the Kingdom, enthuse us—let this energize our hearts, loose our lips, and strengthen us for every duty, privilege and opportunity—to serve our Master and the household of faith. If this hope has been an anchor to the Lord’s people for so many centuries, how much more does it mean to us who are living now in the very time of His presence, waiting for His “*apokalupsis*”—His revealing in the glory of the Kingdom! Z.’03-151 R3193:6

May 12

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of the Lord. 2 Corinthians 7:1

HOW many of the prospective members of the Royal Priesthood find that they have defilements along this line, malice, guile, hypocrisy, envy, evil speaking! It is safe to say that every one has some, if not all, of these weaknesses in the flesh to contend with—especially at the beginning of his entrance upon the priestly vocation. How carefully all should seek to put all these away! How each should scrutinize not only every act of life and every word and every thought, but, additionally, every motive underlying his words, thoughts and actions, so that they may be more and more purified from the earth defilements and be more and more acceptable to the Lord! Z.’03-408 R3267:2

May 19

We that are strong ought to bear the infirmities of the weak, and not to please ourselves. Romans 15:1

PRINCIPLES may never be abandoned for any consideration; but liberties and personal rights may be ignored in the interest of others frequently and to divine pleasing. The Apostle Paul was ready to go to any length in defense of principle (Galatians 2:5,11), but in the sacrifice of his earthly rights and privileges and liberties for the sake of Christ and the church, the apostle evidently came next to our Lord Jesus, and is a noble example to all the church. Z.'97-75 R2119:2

August 18

Prove all things; hold fast that which is good.
1 Thessalonians 5:21

HOWEVER much they should ever come to respect prophesying, or public speaking, the Lord's people should learn proportionately not to receive what they might hear without proper examination and criticism: they should prove all things that they hear, should exercise discrimination of mind, as to what is logically and scripturally supported, and what is mere conjecture and possibly sophistry. They should prove what they hear with a view to holding fast everything that stands the test of the divine Word, and shows itself to be in accordance with the Holy Spirit; and they should as promptly reject whatever will not stand these tests. Z.'03-26 R3137:4

August 11

Be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10

WE are to anticipate a second attack upon the true church (not upon the nominal system), and this may mean, as in the case of John the Baptist, a second and a seemingly complete victory of the Babylonish woman and her paramour, the world, over the faithful members of the body of Christ in the flesh. We shall certainly not be surprised if the matter so result; but this and all things must work together for good to those who love the Lord. We must all die to win our heavenly prize beyond the veil. The Elijah class this side of the veil must and will be vanquished, but the apparent defeat only hastens the Kingdom glories. Z.'04-63 R3326:6

May 26

Knowledge puffeth up, but love buildeth up.
1 Corinthians 8:1

ALL who seek to teach the divine plan to others are exposed to peculiar temptations, so that the honor of serving the Lord and His people demands a correspondingly larger measure of the graces of the Holy Spirit, as well as of knowledge....Whoever, therefore, would be an instructor of others, a mouth-piece of the Lord, should cultivate all the various graces of the Holy Spirit, including meekness; that these combined (Love) with knowledge, may build up himself as well as build up those to whom he ministers. Z.'97-277 R2219:6

June 2

I am determined not to know anything among you, save Jesus Christ, and Him crucified. 1 Cor. 2:2

OUR observation of those consecrated ones who have permitted other themes than “this gospel” to engross time and attention leads us to advise such to be very jealous in husbanding time and talent for the ministry of the gospel, leaving all other subjects, however interesting, to others now, and to the future life for ourselves, when all knowledge shall be ours. Those who for any avoidable cause turn aside from the ministry of the true and only gospel, we have invariably observed, are quickly turned out of the way or greatly hindered in their course toward “the prize of our high calling.” Z.’95-116 R1811:5

August 4

The servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves. 2 Timothy 2:24,25

SOME of the Lord’s dear people have greatly injured their influence in the Truth by display of too large a degree of self-confidence, *self-assurance*, in speaking of the divine plan to others—especially to the learned. Meekness is a jewel wherever found, and is especially desirable as an adjunct and sling for the Truth. Let the Truth be shot forth with all the force it can carry, but always with meekness and humility; and the question form of suggesting Truth will often be found the most forceful. Z.’00-14 R2559:3

July 28

If ye suffer for righteousness' sake, happy are ye.

1 Peter 3:14

IT is only when we are hated because of our loyalty to the Truth (directly or indirectly) that we are to take satisfaction therein, or to think that we are suffering for righteousness' sake. As the apostle points out, some suffer as evildoers and as busy-bodies in other men's matters, or because of ungentleness, uncouthness, or lack of the wisdom of moderation, which the Lord's Word counsels.

It is our duty not only to study the Lord's will, but also to consider well the circumstances and the conditions which surround us, and to seek to adopt such a moderate course in life as would first of all have divine approval, and secondly, cause as little trouble, inconvenience and displeasure to others as possible, and then to confidently rely upon the Lord's supervising wisdom and providence. Z.'99-166,167 R2493:3,6

June 9

In the world ye shall have tribulation: but be of good cheer; I have overcome the world. John 16:33

THERE was no reward of earthly prosperity for the Lord's faithfulness, but the reverse—privation and persecution were realized, even unto death....He was a "man of sorrows and acquainted with grief;" the reproaches of them that reproached God fell upon Him; though He was rich, for our sakes He became poor; so poor that He said, "The foxes have holes, and the birds of the air have nests, but the Son of Man hath not where to lay His head."...And the servant is not above his Lord: if they have persecuted Him they will persecute us also; and the reproaches of them that reproached Him will also fall upon us. The only present reward for which the followers of Christ may look is the heartfelt manifestation of the Lord's love and approval. Z.'95-207 R4072:4

June 16

No chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. Hebrews 12:11

IT is under such discipline that the soul is mellowed to a loving submission that calmly says, I can do all things, bear all things, through Christ who strengtheneth me. As gradually the dross of the old nature is consumed, and the gold becomes more and more manifest, these precious souls become ever dearer to their loving Lord. So dear are they to Him that in every affliction He is near with His grace to sustain and His presence to cheer; and the deepest shades of sorrow become memory's most hallowed resting places, where the Day Star shines the brightest. Z.'96-44 R1944:4

July 21

To this end was I born, and for this cause came I into the world, that I should bear witness unto the Truth. John 18:37

IT was our Lord's faithfulness to the Truth that brought upon Him the opposition of those who were blinded by the adversary. It was His witness to the Truth that cost Him His life, and it was the giving of His life in defense of the Truth that constituted the redemption price. Similarly all of the Lord's followers are to bear witness to the Truth—the truth in respect to God's character and plan.... It is such witness to the Truth that is to cost all the true followers of Jesus their lives in presenting themselves living sacrifices, holy and acceptable to God through Christ Jesus. Let each one who hopes to be a joint-heir with the Prince of Life in the Kingdom witness to the Truth—a good confession respecting the Kingdom, its foundation and ultimate superstructure in glory. Z.'99-123 R2471:6

July 14

Let all bitterness, and wrath, and anger,...and evil speaking be put away from you, with all malice. Ephesians 4:31

FROM his high standpoint of appreciation of the divine law, the advanced Christian sees that in the Lord's sight hatred is *murder*, slander is *assassination*, and the destruction of a neighbor's good name is *robbery* and rapine. And any of these things done in the church, among the professed people of God, is doubly evil—the assassination and robbery of a *brother*.... The only exception to this rule, "Speak evil of no man," would come in where we might know of an absolute necessity for making known an evil—where the relating of the evil would be contrary to our heart's wishes, and only mentioned because of necessity—because of love for others who, if not informed, might be injured. Z.'99-71 R2444:6; R2445:1

June 23

He that received seed into the good ground is he that heareth the Word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. Matthew 13:23

THE different measures of fruitage—the thirty, sixty, and hundred-fold, or the ten pounds and the five, mark differences in obstacles to be overcome, etc., rather than unfaithfulness in the use of the means of grace. Some may work long and diligently for small results, while the same effort in others of more resolute will and of greater continuity may accomplish great things. Some by slips and occasional backslidings, from which they subsequently recover, lose time and opportunities which can never be regained, although they are forgiven and generously reinstated in the divine favor, and thenceforth run with diligence and patience to the end. Z.'96-99 R1973:3

June 30

In the time of harvest, I will say to the reapers, ...Gather the wheat into My barn. Matthew 13:30

THE time is short; the harvest work is great; the laborers are few; our time is consecrated; we must labor while it is called day, knowing that a night cometh wherein no man can work. We have consecrated our lives even unto death; we are commissioned of the great Lord of the harvest to seek for the true “wheat” and to gather it into the barn. What time have we for frivolities or worldliness or the many social amenities? Rather, we must content ourselves with giving very little attention to these things, and must press along the line, engaging heartily in the work given us to do, if we would have the approval of our Master, His “Well done, good and faithful servant.” Z.’00-234 R2675:2

July 7

Behold the Lamb of God! John 1:36

ALL of the Lord’s servants should call attention to the Lord and not to themselves. Let us each bend our energies to pointing men to the Lamb of God, and not to self-seeking.... Modesty is a gem, wherever found, one of the graces of the Spirit, which all of the Lord’s consecrated ones should seek to have largely developed and well polished....

And let us remember that following Jesus, in the best sense, means that we walk in His paths, strive to do as nearly as we are able what He would do today, taking our lessons from what He did and said personally, and from the instructions which He has left for us, through the apostles, respecting the path of fellowship in His sufferings, the path to glory and joint-heirship in His Kingdom. Z.’99-14,15 R2418:1