

**A  
Book  
of  
Remembrance**



**Year 2023**

**Monday  
Manna  
Texts**

## Malachi 3:16

“Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.” (For comments see R1441:2:3-4)

References on Testimony Meetings:

F319-323; R5384; R5122; R4886; QB 471-474

References on reading Matt. 5 and 1 Cor. 13:

R2205 last paragraph; R2234:2:2; R2240:1:2

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## The Purpose of This Publication

In the past similar booklets have been published. The purpose has been to assist the brethren in noting their experiences throughout the year along with a Manna text selected for weekly testimony meetings (as suggested by Brother Russell). Those booklets were effective and proved to be a wonderful blessing personally and we desired to continue the blessing.

We thank the Lord for our brethren and their labors of love in the computer reproduction of the Cross and Crown on the cover and the publications of Brother Russell. These resources make it very easy to produce this booklet.

By the Lord's Grace

Ed & Gail Grabner

ed@grabner.us

## A Vow Unto the Lord

Our Father which art in Heaven, hallowed be Thy name. May Thy rule come into my heart more and more, and Thy will be done in my mortal body. Relying on the assistance of Thy promised grace to help in every time of need, through Jesus Christ our Lord, I register this Vow.

Daily will I remember at the Throne of Heavenly Grace the general interests of the harvest work, and particularly the share which I myself am privileged to enjoy in that work, and the dear co-laborers everywhere.

I vow to still more carefully, if possible, scrutinize my thoughts and words and doings, to the intent that I may be the better enabled to serve Thee, and Thy dear flock.

I vow to Thee that I will be on the alert to resist everything akin to Spiritism and Occultism, and, remembering that there are but the two masters, I shall resist these snares in all reasonable ways as being of the adversary.

I further vow, that with the exceptions below, I will at all times and in all places, conduct myself toward those of the opposite sex in private exactly as I would do with them in public -- in the presence of a congregation of the Lord's people.

And, so far as reasonably possible, I will avoid being in the same room with any of the opposite sex alone, unless the door to the room stand wide open.

Exceptions in the case of Brethren -- wife, children, mother and natural sisters: in the case of Sisters -- husband, children, father and natural brothers.

## Matthew 5:1-16

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 2 And he opened his mouth, and taught them, saying, 3 Blessed are the poor in spirit: for theirs is the kingdom of heaven. 4 Blessed are they that mourn: for they shall be comforted. 5 Blessed are the meek: for they shall inherit the earth. 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled. 7 Blessed are the merciful: for they shall obtain mercy. 8 Blessed are the pure in heart: for they shall see God. 9 Blessed are the peacemakers: for they shall be called the children of God. 10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

## 1 Corinthians 13 - Agape Love

Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing. 4 Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Love never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13 And now abideth faith, hope, love, these three; but the greatest of these is love.

## My Morning Resolve

My Earliest Thought I Desire Shall Be:

"What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation and call upon the name of the Lord [for grace to help]. I will pay my vows unto the Most High." -- Psalm 116:12-14

Remembering the Divine call, "Gather My saints together unto Me; those who have made a covenant with Me by sacrifice" (Psalm 50:5), I resolve that by the Lord's assisting grace I will today, as a saint of God, fulfil my vows, continuing the work of sacrificing the flesh and its interests, that I may attain to the Heavenly inheritance in joint-heirship with my Redeemer.

I will strive to be simple and sincere toward all.

I will seek not to please and honor self, but the Lord.

I will be careful to honor the Lord with my lips, that my words may be unctuous and blessed to all.

I will seek to be faithful to the Lord, the Truth, the brethren and all with whom I have to do, not only in great matters, but also in the little things of life.

Trusting myself to Divine care and the Providential overruling of all my interests for my highest welfare, I will seek not only to be pure in heart, but to repel all anxiety, all discontent, all discouragement.

I will neither murmur nor repine at what the Lord's providence may permit, because

**"Faith can firmly trust Him,  
Come what may."**

## *December 25*

*Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, Which is Christ the Lord.* Luke 2:10, 11.

Although we cannot agree that this is the proper day for celebrating the birth of our dear Redeemer, but must insist that it was about October first (Studies, Vol. 2, p. 54), nevertheless, since he did not intimate his desire that we should celebrate his birthday, it is quite immaterial upon what day that event, of so great importance to all, is celebrated. Upon this day so generally celebrated, we may properly enough join with all whose hearts are in the attitude of love and appreciation toward God and toward the Saviour. The habit of giving little remembrances one to another at this time of year seems to us specially appropriate. God is the giver of every good and perfect gift. He is continually giving and we are continually receiving from him; but amongst all his gifts the one of greatest importance to us is the gift of his Son to be our Redeemer. Z '03 - 457, R3290:4.

## *January 2*

*Ye are not your own. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.* 1 Corinthians 6:19,20

T the opening of the new year, what lesson could be more important to us than this one, that we are not our own, but belong to another; that we are not therefore, to seek to please ourselves, but to please Him; nor to seek to serve self, but to serve Him; nor to seek to obey self-will, but on the contrary His will? This means holiness in the most absolute and comprehensive sense of the word (not only separation from sin to righteousness, but separation from *self* to the will of God in Christ). Z.'97-35 R2099:4

## January 9

*Who maketh thee to differ from another? And what hast thou that thou didst not receive? 1 Corinthians 4:7*

ALL of the Lord's consecrated people should realize that they have come into the present grace and truth, not by their own wisdom nor by the wisdom of others, but through the wisdom and grace of the Lord. The same thought should be entertained by all who serve the Church of God as ministers, servants in any department, in any manner responsible to the Lord for their position in the household of faith, and their opportunities to serve as the Lord's mouthpieces should be felt and confessed. But failure to confess it implies a failure rightly to appreciate it. Z.'03-430 R3278:2

## December 18

*The Lord is my helper, and I will not fear what man shall do unto me. Hebrews 13:6*

TO have the proper course in life, to be able to meet the trials and difficulties of life as they come to us, and to meet them in the proper spirit which the Lord directs—in the spirit of rejoicing in tribulation, and counting such experiences all joy,—it is necessary that all fear of man, which brings a snare, shall be removed. And it is our Lord's direction that we shall fear Jehovah, and not fear our mortal fellows. The righteous are bold as a lion, as well as gentle as a dove, and meek as a lamb. This peculiar combination should be found in every Christian, and we doubt if it will be found elsewhere. Z. '02-45 R2953:1

**December 11**

*My son, give Me thine heart, and let thine eyes observe My ways. Proverbs 23:26*

THE heart, the will, thus given over to God, seeks to know the divine will, to catch the divine thought and to obey it in word and in act; and in proportion as this condition of the new mind is attained, in that same proportion will there begin to be a newness of life in every respect—in ambitions, hopes, sentiments and efforts. It is for this reason that the revelation of the divine will and plan is furnished to believers—that by growing in the knowledge of it, by thinking on these things, by filling the mind with the divine plan and will, the transforming influence may extend into every avenue of life. Z. '01-324 R2891:1

*January 16*

*Instant in prayer. Romans 12:12*

WHAT a blessed privilege, dear fellow-disciples of the Lord, is ours, to be instant in prayer, to pray always—to lift up our hearts and minds to God at any time and in any place and to realize thus daily and hourly that the Father and our dear Lord Jesus continually abide with us. And then, when the active duties of the day have been performed under His eye and supervision, or at any time when the soul realizes its necessity, how precious is the privilege of entering into our closets and there, alone with God, unburdening our hearts. Z.'95-215 R1866:1

## January 23

*Brethren, let every man, wherein he is called, therein abide with God.* 1 Corinthians 7:24

DUTIES may at times seem to conflict, but they do not really do so. A Christian's first duty is his hearty acknowledgment of his Creator and Lord, in all his ways. His second duty, if he be a husband and father, is toward his wife and children; or if she be a wife and mother, it is toward her husband and children.... The marriage contract, by divine arrangement, comes in as a first mortgage upon every husband's time and upon every wife's time—the demands of this mortgage must be reasonably met before anything can be properly done to or for outsiders. Z.'99-155 R2488:3

## December 4

*If ye then being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask Him?* Luke 11:13

IF the Lord's consecrated people could all be brought to the point where the chief aim in life, the burden of all their prayers, would be that they might have a larger measure of the Spirit of the Lord, the spirit of holiness, the spirit of Truth, the Spirit of Christ, the spirit of a sound mind, what a blessing it would mean! If then they should wrestle with the Lord until the breaking of the day, their hold upon Him would be sure to bring the desired blessing. The Lord has revealed Himself to His people for the very purpose of giving them *this* blessing; nevertheless, He withholds it until they learn to appreciate and earnestly desire it. Z. '01-271 R2866:1



**November 27**

*Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance. Ephesians 6:18*

WE are to have the spirit of prayer in all that we say and do: that is to say, our hearts should be going out continually to the lord for guidance in all of life's affairs, that we may do with our might what our hands find to do, in a manner that will be acceptable to Him, and that we may be shielded by Him from temptation that would otherwise be beyond our endurance, and that we may be ultimately delivered from the evil one and have a place in our Lord's Kingdom. Brethren and sisters, let us more and more remember and put in practice these words of our Lord, "Watch and pray, lest ye enter into temptation." Z. '01-80 R2775:5

**January 30**

*Jesus spake a parable unto them to this end, that men ought always to pray, and not to faint. Luke 18:1*

IN coming to God we need have no fear that He is too busy with other matters of greater importance, or that He is weary of our coming to Him repeatedly with things of small importance. It was to assure us against this very thing that our Lord spoke the parable of the importunate widow, who was heard and answered on account of her importunity. In so doing we evince both the earnestness of our desires and our faith that our prayers will be answered, if we faint not from lack of faith or zeal when the answer is delayed, as often it must necessarily be, since time is an important element in all God's work. Z.'95-214 R1865:4

## February 6

*Promotion cometh neither from the east, nor from the west, nor from the south. But God is the judge: He putteth down one, and setteth up another.* Psalm 75:6,7

WE may have desires and aspirations for usefulness which will never be gratified. The Lord may see that we could not bear the exaltation and honor which we seek. He knows far better than we do what is for our good, and so He would have us rest contented in His providence, not idle, but diligent; not careless, but watchful; not indifferent, but full of intense, earnest longing to do the will of God; yet patient under restraint, and content to be neglected and forgotten, remembering that “they also serve who only stand and wait,” and that the Lord in His own well-chosen hour can lead us forth to fulfil His purposes of grace. Z.’95-11 R1756:5

## November 20

*If ye do these things, ye shall never fall.* 2 Peter 1:10

THE contingency is not in the doing of these things *perfectly*, and regardless of the righteousness of Christ to cover our transgressions and compensate for our daily shortcomings; but if, *added* to our faith in the imputed righteousness of Christ, we have cultivated all these graces *to the extent of our ability*, we shall not fall. When we have done all that we can do, we are still unprofitable servants, not daring to trust in our own righteousness, but in the ample robe which is ours by faith in Christ, while, with consistent “diligence,” we work out our own salvation with fear and trembling, knowing that the righteousness of Christ is only applied to such as desire to forsake sin and pursue that “holiness without which no man shall see the Lord.” Z. ‘97-148 R2155:6

**November 13**

*Your Father knoweth what things ye have need of.*  
Matthew 6:8

OUR petitions, our requests, our cries to the Lord, therefore, should be for the holiness of heart, for the filling of His Spirit, for the spiritual food, refreshment, strength; and as for the natural things, He knoweth the way we take and what would be to our best interests as New Creatures. We are to leave this to Him: He would not be pleased to see us importuning Him for things which He did not give us, for to do so would not be an exemplification of faith in Him, but the reverse—an exemplification of doubt, a manifestation of fear that he was forgetting or neglecting His promise to give us the things needful. Z. '04-90 R3338:6

**February 13**

*Love thinketh no evil.* 1 Corinthians 13:5

WHOEVER neglects the Lord's commands along this line of "evil surmisings" weaves a web for his own ensnarement, however "circumspectly" he may walk as respects other matters; for a heart impregnated with doubt and suspicion toward fellow creatures is more than half prepared to doubt God: the spirit of sourness and bitterness is at war with the spirit of the Lord, the spirit of love. Either the one or the other will conquer. The wrong spirit must be gotten rid of, or it will defile the new creature and make of him a "castaway." On the contrary, if the new nature conquer, as an "overcomer," it will be along this line: if evil surmisings are overcome, half the battle against present difficulties and besetments is won. Z.'98-84 [R3594:2](#)

## February 20

*If any man among you seem to be religious, and bridleth not his tongue,...this man's religion is vain.* James 1:26

BECAUSE the tongue is the index of the heart, because “out of the fullness of the heart the mouth speaketh,” therefore the unbridled tongue, speaking selfishly, enviously, bitterly, boastfully, slanderously, proves that the heart from whose fullness these overflow is unsanctified, unholy, grievously lacking of the spirit of Christ—hence, whatever religion it may have attained is thus far vain, as that heart is not saved, nor in a salvable condition....The Good Physician has pointed out antidotes for soul-poisoning—medicines which, if properly taken according to directions, will sweeten the bitter heart. Z. '99-215 [R2517](#):2

## November 6

*I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.* Romans 12:1

TO render all we have to the Lord's service is not only a reasonable thing, but an offering far too small—far less than what we would like to render to Him who has manifested such compassion and grace toward us. And we should feel thus, even if there were no rewards attached to such a consecration of ourselves. But inasmuch as God has attached great rewards and blessings, we should feel not only that a refusal to accept would be an indication of non-appreciation of divine mercy but an indication also of weakness of mind, of judgment, which is unable to balance the trifling and transitory pleasures of self-will for a few short years, with an eternity of joy and blessing and glory, in harmony with the Lord. Z. '00-170 [R2642](#):5

**October 30**

*No man can serve two masters.* Matthew 6:24

YE cannot serve God and Mammon.” Experience and observation corroborate this; and hence as a rule we find that people are either cold or hot in spiritual things...We are to “seek first (chiefly) the Kingdom of God.” It is to be our chief concern and to receive from us all the time, attention, thought, energy, influence and means we have—the things *needful* for the present life being understood to be excepted; and our love and zeal will be manifested by the proportion of even these which we are willing to sacrifice in the interest of heavenly things. Z. ‘01-61 R2765:5

**February 27**

*Let your moderation be known unto all men.*  
Philippians 4:5

THE Greek word here rendered “moderation” seems to carry with it the thought of reasonableness, and of not exacting our rights too rigorously. Mercy and leniency are certainly qualities required of all who would be members of the body of the Anointed. Faithfulness in the performance, as far as possible, of all that justice would require of us, and mercifulness in respect to all our requirements of justice from others should be our rule: so shall we be the children of our Father which is in heaven, for He is kind and merciful to the unthankful. Z.’03-7 R3128:2

**March 6**

*I have learned, in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound. Philippians 4:11,12*

IF we find our experiences in life very checkered we may conclude that the Lord sees that we need both the heights and depths of prosperity and adversity to properly instruct us and qualify us for the position He designs for us in the future. Let us, then, as the apostle did, learn how to abound, not allowing the abundance of earthly good things to swerve us from our consecration vows; and learn also how to be in want (need) and yet not to want anything beyond what the Lord's wisdom and providence see best to give—to be content. Z.'03-10 [R3129:6](#)

**October 23**

*Whosoever will be chief among you,  
let him be your servant. Matthew 20:27*

AMONGST the Gentiles the rulers are lords, who do no serving but are served, but among the followers of Jesus the rule is to be reversed; he who would serve most was to be esteemed most highly. What a beauty there is in the divine order of things! How thoroughly all who are right minded can sympathize with the principles here laid down! How reasonable they are and how contrary to the spirit of the world. Truly, the Lord's followers will in this sense of the word be a peculiar people in their zeal for good works—for serving one another and for doing good unto all men as they have opportunity. Z. '04-140 [R3363:1](#)

## October 16

*He maketh the storm a calm.* Psalm 107:29

WE of today represent the Lord's cause in the midst of the raging elements of human passions, oppositions, etc.,...and our hearts would be at times dismayed except as faith is able to see the Lord with us in the ship, and able to grasp the thought of His mighty power in His own time and way to speak peace to the world....It must not surprise us, however, if a dark hour is before us—if the time shall come when the stormy winds will be so fierce that many will cry out in fear and trembling. Let us learn well the precious experiences of the present time, so that then our faith shall not fail us—so that in the darkest hour we shall be able to sing and to rejoice in Him who loved us and bought us with His own precious blood, and to sing the song of Moses and the Lamb. Z. '04-60 R3325:4

## March 13

*As many, therefore, as are perfect, should be of this mind; and if in any thing you think differently, God will also reveal this to you; but to what we have attained, let us walk by the same line.* Philippians 3:15-17 (Diaglott)

IT is indispensable to those who have reached the mark of perfect love that they shall keep actively engaged in the service of the Lord, laying down their lives for the brethren....Such must stand, not only as representatives of God and of the principles of righteousness, but as representatives of those strong in the Lord, and in the power of His might, and in the faith of His Word,—ready and willing and efficient in the encouragement of other runners in the race-course, that they likewise may attain to the “mark”. Z.'01-10 R2755:5

**March 20**

*If ye continue in My Word, then are ye My disciples indeed; and ye shall know the Truth, and the Truth shall make you free. John 8:31,32*

DIVINE truth is never found except in the divinely appointed channels: and those channels are the Lord and the apostles and prophets. To continue in the doctrine set forth in their inspired writings, to study and meditate upon them, to trust implicitly in them, and faithfully to conform our characters to them, is what is implied in continuing in the Word of the Lord. If we thus continue in the Word of the Lord, as earnest and sincere disciples, we shall indeed “know the Truth;” we shall be “firm in the faith,” and “able to give a reason for the hope that is in us,” to “earnestly contend for the faith once delivered to the saints,” to “war a good warfare,” to “witness a good confession,” and firmly to “endure hardship as good soldiers of Jesus Christ,” even unto the end of our course. Z.’03-61 [R3153:5](#)

**October 9**

*Why are ye fearful, O ye of little faith? Matthew 8:26*

EACH experience should be helpful to us. If at first we were fearful and cried aloud, by and by we received the succor, with perhaps the reprimand, “O thou of little faith!” but as lesson after lesson has come to us, the Master will expect—and we should expect of ourselves—greater faith, greater trust, greater peace, greater joy in the Lord, greater confidence in His presence with us and His care over us, and in His power to deliver us from the adversary and from every evil thing, and to bring us eventually in safety to the port we seek—the heavenly Kingdom. Z.’04-60 R3325:1



## October 2

*Forgetting those things which are behind.* Philippians 3:13

WE forget the things that are behind, because it is right that we should do so. Because God forgets them, and declares that He has cast all of our imperfections behind His back; that our imperfections are all covered from His sight, by the merit of Him who loved us and who died for us, and whom we love, and in whom we are trusting, and in whose steps we are seeking to walk with more or less imperfection according to the defects we have inherited in the flesh. We are not meaning to suggest that slips or failures should be lightly esteemed or quickly forgotten; they should be rectified to the extent of our ability, and divine forgiveness should be sought for these defects daily. Z.'04-23 R3306:2

## March 27

*I pray for them...that they all may be one... that they may be made perfect in one...that the world may know that Thou hast...loved them, as Thou hast loved Me.* John 17:9,20-23

IN amazement we inquire, How can this be? Our Lord Jesus was always in perfect harmony with the Father—a son who gloriously reflected His likeness; but it has not been so with us; we were sinners and had nothing worthy of love. Yes, but we have been washed and cleansed, and, however imperfect our earthen vessels may still be, our hearts are perfect in His sight who is able to read the heart. And, as He sees us with a perfect heart—a perfect purpose and intention—striving to overcome the weaknesses and disabilities of our imperfect flesh, and with painful, yet determined effort to do His will, and humbly trusting in the provisions which He has made for our redemption from the fall, God recognizes in us that which is worthy of His love. Z.'03-79 R3161:6

**April 3**

*The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.* Romans 13:12

THE works of darkness would be any works whatsoever that would not stand the fullest investigation; that would not stand approval in the light of the new dispensation, if it were fully ushered in. Let us remember that we belong to the new dispensation, and not to the old, and should, therefore, live in accordance with our citizenship and our responsibilities toward the Prince of light and in opposition to the prince of darkness, his works and his ways. Z.'03-122 R3181:1

**September 25**

*Who of God is made unto us wisdom, and righteousness [justification], and sanctification, and redemption [deliverance].* 1 Corinthians 1:30

HE who redeemed us, or bought us with the sacrifice of His own life, gives us, as our Prophet or Teacher, *wisdom* by His Gospel, to see our fallen state and Himself as our helper; as our Priest, He first *justifies* us and then *sanctifies* or consecrates us, as His under priesthood; and finally, as King, He will *fully deliver* the faithful from the dominion of sin and death, to the glory, honor and immortality of the divine nature;—for “God will raise up [from the dead] us also, *by Jesus.*”

“Hallelujah! What a Savior!”

Truly He is able and willing to save to the uttermost all that come unto God by Him. Z.'03-440 R3281:6

**September 18**

*My presence shall go with thee,  
and I will give thee rest. Exodus 33:14*

THE Lord is ever present with His people. He is always thinking of us, looking out for our interests, guarding us in danger, providing for us in temporal and spiritual things, reading our hearts, marking every impulse of loving devotion to Him, shaping the influences around us for our discipline and refining, and hearkening to our faintest call for aid or sympathy or fellowship with Him. He is never for a moment off guard, whether we call Him in the busy noon hours or in the silent watches of the night. How blessed the realization of such abiding faithfulness! And no real child of God is devoid of this evidence of his adoption. Z.'03-376 R3251:4

**April 10**

*Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time. 1 Peter 5:6*

IT is indeed no easy matter to tread the pathway of humility, to continually check the human aspirations and to keep the sacrifice on the altar until it is fully consumed. But thus it is that we are to work out our own salvation to the high calling with fear and trembling, lest we come short of worthiness for the prize of the high calling promised to the faithful overcomers who tread closely in the footsteps of our blessed Forerunner, who was meek and lowly of heart.

It is when we are thus humble and faithful that the Lord makes us His chosen vessels to bear His name to others. Thus emptied of self, He can fill us with His Spirit and with His Truth, and we can go forth strong in the Lord of hosts and in His mighty power, to do valiant service as soldiers of the cross. Z.'93-7 R1487:5

*April 17*

*The anointing which ye have received of Him abideth in you. 1 John 2:27*

THE blessing and power of the Lord accompanied David's anointing in some manner—just how we may not understand—enabling him to progress in knowledge, etc., and fitting and preparing him for the duties of the office to which he had been anointed. May we not consider as an antitype to this, the anointing which comes upon the church from the time of her acceptance with the Lord? Ours is not a physical anointing, nor are the blessings conferred of a temporal character: it is as New Creatures that we grow in grace and knowledge and love; and as New Creatures that, by and by, we shall be perfected in the First Resurrection and come to the throne with our Lord and Master as our Head. Z.'03-223 [R3227](#):4

**September 11**

*Whosoever doth not bear his cross, and come after Me, cannot be My disciple. Luke 14:27*

THE Lord's cross-bearing consisted in *the doing of the Father's will under unfavorable conditions*. This course brought upon Him the envy, hatred, malice, strife, persecution, etc., of those who thought themselves to be God's people, but whom our Lord, who read their hearts, declared to be of their father, the devil....Since we are walking in the same "narrow way" that our Master walked, we may reasonably expect that our crosses will be of similar kind to His—oppositions to our doing the will of our Father in heaven—oppositions to our serving His cause and letting the light shine out as our Master and Leader directed. Z.'03-345 [R3237](#):3

**September 4**

*There is no fear in love; but perfect love casteth out fear, because fear hath torment. 1 John 4:18*

MIGHTY, imposing and terrifying indeed is the influence of fear, except upon those who have learned to know the Lord through previous experiences, and to trust Him even where they cannot trace Him. The giant of fear and despair must be met with the pebble from the brook, "It is written." The sling of faith must propel the word of promise with such force as to slay the adversary and to deliver us from his domination ... Thus armed only with the Word of God, and trusting in His rod and staff, we may well be courageous and answer imposing sectarianism as David answered the Philistine, "Thou comest to me with a sword and a spear and a javelin: but I come to thee in the name of the Lord of hosts, the God of... Israel, which thou hast defiled." Z.'03-329 [R3231](#):1

**April 24**

*Let every one of us please his neighbor for his good to edification. Romans 15:2*

THE lesson to each member of the Royal Priesthood is that the special mission of their office, vocation, calling in the present time, is to sacrifice.... Another form of service frequently not discerned by the royal priesthood is the opportunity of renouncing our own ways or plans, our own methods or preferences, and in the interests of peace accepting instead the plans, the preferences of others—where it is merely a matter of personal preference, and where we believe the Lord will be as willing to have the matter one way as another. We can in the interests of peace sacrifice our preferences to the wishes of others if we see some good can be gained by such a course. Z.'03-406,407 [R3265](#):3; 3266:5

**May 1**

*The Son of Man came not to be ministered unto, but to minister. Matthew 20:28*

IF the consecration be to the Lord, then every sacrifice of our just rights and interests on behalf of ourselves as New Creatures, on behalf of husband or children, father or mother, neighbors or friends, brethren in Christ, is counted of the Lord as so much done to Him; whereas if the very same services were rendered from any other standpoint—by any one unjustified, and not consecrated to the Lord, or merely done to the individuals and not as a sacrifice unto the Lord—these things would not count to us as priests, as our sacrifices. Z.'03-407 R3266:4

**August 28**

*Preach the Word; be instant in season, out of season. 2 Timothy 4:2*

THIS cannot mean that we are to violate the laws of reason and decency by intruding the good tidings upon others at times inconvenient and unseasonable to them; but it does mean that we are to have such a love for the Truth, such an earnest desire to serve it, that we will gladly accept the opportunity to do so, however inconvenient it may be for ourselves. It is the chief business of our lives, to which life itself even is subservient, and hence, no opportunity for service must be laid aside. Z.'03-189 R3211:2

**August 21**

*Seek ye first the kingdom of God and His righteousness. Matthew 6:33*

THE Lord's people of spiritual Israel will do well to bear this thought continually in mind—that spiritual interests are to be given the preference always; that temporal affairs are to be managed and controlled from the standpoint of the everlasting welfare;—from the standpoint of spiritual growth and development and prosperity;—from the standpoint of the best interests and influences upon their children. They should not only hesitate to follow any suggestion that would take themselves and their families into unfavorable, godless surroundings, but they should determine that not under any consideration would they follow such a suggestion;—that on the contrary the Lord's people should be their people, even though this meant less of the comforts and luxuries of this present life. Z.'02-350 [R3110:6](#)

**May 8**

*And this is the promise that He hath promised us, even eternal life. 1 John 2:25*

WE all should understand that we have something to do in realizing the gracious promises of God to us. In connection with the affairs of this present life He has promised that our bread and water shall be sure, but this does not imply that we shall neglect reasonable opportunities for securing these. He has promised us also a share in the Kingdom by and by; but it is for us to make our calling and election sure. God is thoroughly capable and thoroughly willing to perform all of His part in connection with every matter, but it is to our advantage that He calls us to show our faith by our works—by our co-operation with Him in all reasonable ways. Z.'03-175 [R3205:4](#)

**May 15**

*Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat: the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation.*  
Habakkuk 3:17,18

WE see that God permits evil in the *world* that the world may learn certain lessons of bitter experience as to the natural rewards of evil doing, but we see also a ministry of evil in respect to the *saints*—in their testing and polishing and refining; making them ready, and proving them worthy, as overcomers, to inherit the wonderful things which God has in reservation for the faithful. Z.'03-94 R3168:2

**August 14**

*It is enough for the disciple that he be as his Master, and the servant as his Lord. If they have called the Master of the house Beelzebub, how much more shall they call them of His household?* Matthew 10:25

HOWEVER graciously stated, the Truth is a sword which penetrates in every direction, and which as our Lord foretold, frequently sets parents against children and children against parents, because the darkness hateth the light and opposeth it in every possible manner....In view of the Lord's teachings regarding this subject, and of how the wisest presentation of it may be ultimately misconstrued, it behooves every one who would serve the Truth faithfully to be as careful as possible not to be misunderstood;—to let it be clearly understood that we neither participate in nor advocate anarchy of any kind; but on the contrary, are standing for righteousness and the highest of laws, the divine law. Z.'03-13 R3131:3,5



**August 7**

*If a man contend in the games, he is not crowned unless he strive lawfully. 2 Timothy 2:5 (Diaglott)*

JESUS observed God's times and seasons and methods. He never recklessly exposed His life until from the prophets He recognized that His hour had come to be delivered into the hands of His enemies. He did not make long prayers on the street corners to be heard of men, nor exhort the multitude with noisy harangue; as the prophet indicated, He did not lift up His voice nor cry aloud in the streets. (Isaiah 42:2) He chose God's methods, which are rational and wise, and which are effective in selecting from among men the class which He desires to be heirs of the promised Kingdom. Let those who would so run as to obtain the prize, mark these footprints of the Master, and be filled more and more with His Spirit. Z.'02-265 R3070:5

**May 22**

*God hath not given us the spirit of fear; but of power and of love, and of a sound mind. 2 Timothy 1:7*

THE spirit of the Lord imparted to His people is not a spirit of fear, but on the contrary a spirit of power, energy, zeal awakened by love;—loving devotion to God, and a desire to please and serve Him; loving devotion to the Truth, and a loving devotion to God's people and a desire to build them up in holy things, and to do good unto all men as we have opportunity,... a spirit of a "sound mind;" a mind that is fortified and strengthened by the Word of the Lord on every subject, and hence, while thoroughly fearless of man, is wise in judging of times, seasons and methods for using the energy of love which burns as a fire within the consecrated heart. Z.'97-170 R2166:1

**May 29**

*Peace I leave with you, My peace I give unto you:...Let not your heart be troubled, neither let it be afraid. John 14:27*

THE more we overcome the world, the flesh and the devil, the more we seek to do the will of our Father who is in heaven, the more we seek for the fellowship and communion of our dear Redeemer, the more we seek to do those things which are pleasing in His sight, so much the more will we have of the joy and peace which no man taketh from us, and which trials, difficulties and persecutions can only make the more sweet and precious. Z.'97-306 R2232:5

“Ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.”—John 16:22

**July 31**

*Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire. 1 Corinthians 3:13*

THE apostle speaks of this time of fiery trial, and, likening the faith and works of a zealous Christian to a house built of gold, silver and precious stones, he declares that the fire of this day, in the end of this age, shall try every man's work of what sort it is, and shall consume all but genuine faith and character structures. But we are to remember that such loyal characters grow not suddenly, in a few hours or days—mushroom like,—but are progressive developments, fine-grained and strong like the olive tree. Z.'99-171 R2496:5

**July 24**

*The effectual fervent prayer of a righteous man availeth much. James 5:16*

COMMUNION with the Lord in prayer brings increased confidence in the Lord's supervision of our affairs; increased faith in all the exceeding great and precious promises of His Word; increased realization of His leadings, past and present; increased love for all the brethren of Christ, and increased solicitude for their welfare and spiritual progress. Prayer is thus closely and actively identified with progress in spiritual things, progress in the fruits of the Spirit, toward God, the brethren, and all men. Z.'00-268 R2692:1

**June 5**

*In Thee, O Lord, do I put my trust. Psalm 31:1*

THERE is nothing that puts the Christian at greater disadvantage in the presence of his foes than for him to let go, even temporarily, his grip upon the anchor of faith. Let him do so for a moment, and of necessity darkness begins to gather round him: he cannot see the brightness of his Father's face, for "without faith it is impossible to please God;" and while he grapples again for the anchor, the powers of darkness fiercely assail him with doubts and fears, based generally upon his human imperfections, which he should ever bear in mind are covered by the robe of Christ's righteousness. If we would have the peace of God reign in our hearts, we must never let go our anchor, "nor suffer Satan's deadliest strife to beat our courage down." The language of our hearts should always be, "Though he slay me, yet will I trust Him." Z.'95-157 R1835:4

**June 12**

*This one thing I do.* Philippians 3:13

WE observe the Apostle's singleness of purpose— "This *one thing* I do." He did not try to do several things: if he had, he would surely have failed. He devoted his life to the one purpose to which he was called, and to that end dropped every other aim in life. He did it, too, in view of the fact that all through the present life his chosen course would bring certain loss, privation, toil, care, persecution and continual reproach. In this singleness of purpose he was relieved of many temptations to turn aside to enjoy some of the good things of this present life, or to pursue some of its illusive bubbles. Z.'95-250 R1885:3

**July 17**

*Thou wilt keep him in perfect peace, whose mind is stayed on Thee.* Isaiah 26:3

THIS is not worldly peace, not the peace of indifference, not the peace of sloth, not the peace of self-indulgence, not the peace of fatalism; but it is the peace of Christ—"My peace." Looking back we can see that the Master preserved His peace with God under all conditions. It is a peace which implicitly trusts to the divine wisdom, love, justice and power, a peace which remembers the gracious promise made to the Lord's faithful—that nothing shall by any means hurt His faithful, and that all things shall work together for good to them that love God. This peace can accept by faith whatever divine providence permits, and can look through its tears with joyful expectancy for the ultimate blessings which the Master has promised, and of which the present peace and joy are merely foretastes. Z.'99-95 R2456:6

**July 10**

*All bare Him witness, and wondered at the gracious words which proceeded out of His mouth. Luke 4:22*

THIS should be true as far as possible with all of the Lord's footstep followers: their speech should be with grace, with moderation, the overflow of hearts full of loving sympathy for the Truth and all who love and seek it. Their words should always be well within the limits of reason and righteousness, and strictly in conformity to the Word of the Lord. And their manner, their conduct, as living epistles, should harmonize with these so that even their enemies would marvel, and take knowledge of them that they had been with Jesus and learned of Him. Z.'99-53 R2437:6

**June 19**

*Light [Truth] is sown for the righteous, and gladness [the joys of the Truth] for the upright in heart. Psalm 97:11*

THE true children of God love the Truth because they have an affinity for it...When they have found the Truth they recognize its value; they prize it, and meditate upon it....They say, It is just like God: it is the manifestation of His glorious goodness, the reflection of His loving, benevolent, wise and just character. And therefore they love the Truth and the God who gave it: they treasure it up in their hearts and con it over again and again; and as they look into it, and admire all its symmetry and beauty, they strive more and more to conform their own characters to the same lines of beauty and seek to commend it by word and conduct to others, that they also may be blessed by it. Z.'96-55 R1950:1

